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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$31.00 Tell111 TRAN 5909 07/12/94 11:46:00 #3989 * CG #-94-605777

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all mon by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, PL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dellar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dennis D. Bathon and Deborah J. Bathon, His Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 22nd day of December, 1986, and recorded on the 30th day of December, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86624899, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit.

Lot 1 in Block 3 in White's Second Addition to Lyons, a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 2, Township 38 North, Range 12, East of the 3rd P.M. in Cook County, Illinois. Item # 18-02-212-001.

Assignment of Mortgage from Midwest Funding Corporation to Lyons Mortgage Corp recorded on the 30th day of December, 1986, Documen Number 86-624900 in Cook County, State of Illinois.

Assignment of Mortgage from Lyons Mortgage Corp to Chase Home Mortgage Corporation recorded on the 7th day of November, 1988, Document Number 88513483 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 8039 W White St. 1 jons, IL 60534-0000-000

Witness our hands and seals this 21st day of June, 1994.

Chase Home Mortgage Corporation

BOX 97

una (Val Com V

Laura S. Holcomb Aunt. Vice President

> Elon McIntosh Assistant Secretary

> > OTARY PUBLIC

State of Florida County of Hillsborough

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I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, to hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose natice(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they is such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

NOEMI MITCHELL

MY COMMISSION # CC 21 1096 EXPIRES: June 25, 1988 and Thru Natary Public Linderwill

Given under my hand and official seal this 21st day of June, 1994.

Prepared by: Janice Butler Chase Home Mortgage Corporation

Chase Home Mortgage Corporal 4915 Independence Parkway Tampa, FL 33634-7540

Loan Number: 0000002833263 County of Cook

County of Cook
Investor Number 082

Investor Loan Number: 1314809707

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