94605383

## RELEASE OF MORTGAGE OR TRUST

comparation of the State of North Car	PRESENTS, that BarclaysAmerican/Mortgage Corporation, rolling, for and in consideration of the payment of the indebtednes	
	mentioned, and the cancellation of all the notes thereby secured, an	
	whereof is hereby acknowledged, does hereby REMISE, RELEASE	
CONVEY and OUIT CLAIM unto:	The same of the sa	••
JEFFREY L. CRAWFORD AND	CVNTUIA J HAMMEDEHOV /	
112 SOUTH HALE AVE.	BARTLETT, 1L 60103 / heirs, legs	d
	ght, title, interest, claim or demand whatsoever it may have acquire	
	bearing date the 31ST day of MAY , 19 91	
and recorded in the Recorder's Office	ce of COOK County, in the State of Illinois, in	n .
Book, Page	Document No. 91276607 RE-RECOR. 92781073	√ و
the premises therein described, situat	ited in the County of <u>COOK</u> , State of Illinois, a	5
follows, to wit: See attached	<del></del>	
C/x		
together with all the apportenances and	d privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, BAR	CLAYSAMERICAN/MORTGAGE CORPORATION has caused	d
	President, and attested by its Assistant Secretary, and its corporate	
seal to be hereto affixed, this 22ND		7
	0/	•
	BARCI AYSAMERICAN/MORTGAGE CORPORATION	
	MACH	
(CORPORATE SEAL)	Joan E. Joyne, Vice President	
(40.4 4.4.1.2 42.12)		
(00:11 0:11 0:11 12)	94605383	
(40.4 0.4.1.2 02.42)		
(40.4 0.4.1.2 02.42)	94605383	
(40.4 0.4.12 02.42)	Sylvia Liwis, Assistant Scarring RECORDING	\$27.50
	Sylvia Liwis, Assistant Se or Recording 750014 TRAN 2158 07/12/94 11:	34:00
STATE OF NORTH CAROLINA	Sylvia Liwis, Assistant Se Unterly-01 RECORDING 7-91-014 TRAN 2158 07/12/94 11: 41799 \$ AR *-94-605	34:00
	Sylvia Liwis, Assistant Se Unterly-01 RECORDING 7-91-014 TRAN 2158 07/12/94 11: 41799 \$ AR *-94-605	34:00
STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG SS.	Sylvia Liwis, Assistant Se or 1997-01 RECORDING  340014 TRAN 2158 07/12/94 11:  43792 4 AR *-94-605  COOK COUNTY RECORDER	34:00 5383
STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG ss.  I, JUDY ANN WILLIAMS	Sylvia Liwis, Assistant Se of the Police of the Sylvia Liwis, Assistant Se of the Police of the Sylvia Liwis, Assistant Se of the Police of the Sylvia Liwis, Assistant Se of the Police of the Sylvia Liwis, Assistant Se of the Police of the Sylvia Liwis, Assistant Se of the Police of the Police of the Sylvia Liwis, Assistant Se of the Police of the Po	34:00 5383 )
STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG ss.  I, JUDY ANN WILLIAMS HEREBY CERTIFY that Joan E. J	Sylvia Liwis, Assistant Scappary-01 RECORDING  NAPICIA TRAN 2158 07/12/94 11:  \$1792 \$ AR \$\times -94 -605 \\ COOK COUNTY RECORDER  A Notary Public in and for said County, in the State aforesaid, DC Joyner, personally known to me to be the Vice Fresident of	34:00 5383 ) f
STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG ss.  I, JUDY ANN WILLIAMS HEREBY CERTIFY that Joan E. J BarclaysAmerican/Mortgage Corporati	Sylvia Liwis, Assistant Sentery-01 RECORDING  7-0014 TRAN 2158 07/12/94 11:  \$\frac{43792}{47792} \frac{4}{47792} \frac{1}{47792} \frac{1}{477	34:00 3383 ) f
STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG ss.  I, JUDY ANN WILLIAMS HEREBY CERTIFY that Joan E. J BarclaysAmerican/Mortgage Corporati Secretary of said corporation, and per	Sylvia Liwis, Assistant Se 1747-01 RECORDING  X-2014 TRAN 2158 07/12/94 11:  41792 + AR *-94-605  COOK COUNTY RECORDER  A Notary Public in and for said County, in the State aforesaid, Do Joyner, personally known to me to be the Vice Fresident of the same persons whose names are resonally known to me to be the Assistant property of the Assistant property	34:00 3383 ) f t
STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG ss.  I, JUDY ANN WILLIAMS HEREBY CERTIFY that Joan E. J BarclaysAmerican/Mortgage Corporati Secretary of said corporation, and per subscribed to the foregoing instrum	Sylvia Liwis, Assistant Se of 1979-01 RECORDING  7-0014 TRAN 2158 07/12/94 11:  \$1792 \$ AR \$-94-605  COOK COUNTY RECORDER  A Notary Public in and for said County, in the State aforesaid, Do Joyner, personally known to me to be the Vice Fresident of tion, and Sylvia Lewis, personally known to me to be the Assistant ersonally known to me to be the Assistant ersonally known to me to be the same persons whose names are ment, appeared before me this day in person and severally	34:00 5383 ) f t
STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG ss.  I, JUDY ANN WILLIAMS HEREBY CERTIFY that Joan E. J BarclaysAmerican/Mortgage Corporati Secretary of said corporation, and per subscribed to the foregoing instrum acknowledged that as such Vice Presi	Sylvia Liwis, Assistant Se of Party-01 RECORDING  7-91-014 TRAN 2158 07/12/94 11:  41799 + AR *-94-605  COX COUNTY RECORDER  A Notary Public in and for said County, in the State aforesaid, Do Joyner, personally known to me to be the Vice Fresident of the same persons whose names are ment, appeared before me this day in person and severally ident and Assistant Secretary, they signed and delivered the said	34:00 3383 ) f t
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STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG ss.  I, JUDY ANN WILLIAMS HEREBY CERTIFY that Joan E. J BarclaysAmerican/Mortgage Corporate Secretary of said corporation, and per subscribed to the foregoing instrum acknowledged that as such Vice Presi instrument and caused the corporate se given by the Board of Directors of said	Sylvia Lewis, Assistant Se of the Police Recording 19014 TRAN 2158 07/12/94 11: 43798 \$ AR *-94-605 COOK COUNTY RECORDER  A Notary Public in and for said County, in the State aforesaid, DC Joyner, personally known to me to be the Vice Fresident of the tion, and Sylvia Lewis, personally known to me to be the Assistant ersonally known to me to be the same persons whose names are ment, appeared before me this day in person and severally ident and Assistant Secretary, they signed and delivered the said real of said corporation to be affixed thereto, pursuant to authority id corporation, as their free and voluntary act, and as the free and	34:00 33:38:3 ) f t t
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## **UNOFFICIAL COPY**

Property of County Clerk's Office

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LOAN # 847206

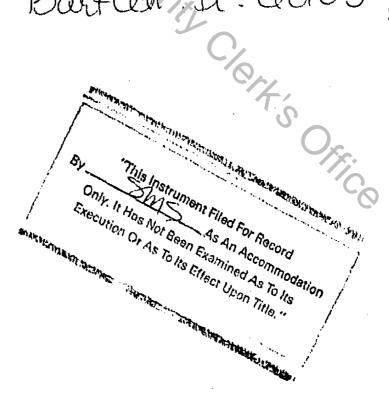
PIN# 06-35-305-053

## LEGAL DESCRIPTION

THE SOUTH 16 FEET OF THE NORTH 77.5 FEET OF LOT 8 AS DESIGNATED ON THE PLAT OF UNIT NUMBER 1 OF BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOPINSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COST. COUNTY, ILLINOIS.

in a S Half All
Bartlett II. Ce0103

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## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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