SMS 93-6687 Cock



This Instrument Filed For Record

As An Accommodation Only, It Has Not Boon Examined As To Its Continue Or As To be Effect Upon Title?

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PIF DATE: 2/17/94

Loan # 444381-8

Pool #

RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY LIMITEDPARTNERSHIP

ADDIAGO OF MONTONOS ON PROPERTY	
KNOWN ALL MEN BY THESE PRESENTS, that DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership (the "Assignor"), whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, / does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto WILLIAM SANDERS AND DOROTHY M. SANDERS. HIS WIFE, 704 SOUTH 24TH AVENUE, BELLWOOD, ILLINOIS 60104 and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned	
may have acquire 1 n. through or by that certain MORTGAGE	dated August 9 , 19 73
and recorded in the Recorder's Office of COOK	County, in the State of TLLINOIS
may have acquire in through or by that certain MORTGAGE and recorded in the Recorder's Office of GOOK in Book O. Page as Document No.	22 440 660* / together with all appurtenances and
privileges thereunto belonging or apportaining. A legal description	of the real estate encumbered thereby is as follows:
LOT 66 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORTION IN THE SOUTH WIST QUARTER OF SECTION 10 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI	RATION SIXTH ADDITION TO GOLF CLUB SUB- , TOWNSHIP 39 NORTH, RANGE 12, EAST OF LINOIS.
TAX I.D.# 15103240110000 / P/A: 704 S.S	14Th Ave. Brillwass, I'L 60104 V
*RE-RECORDED NO. 22 462 664 √	
IN WITNESS WHEREOF, Dovennuchle Mortgage Company L.P. has caused these presents to be executed and attested by the duly authorized officers of its general partner and its general partner's Corporate Seal to be hereunto affixed as of MARCH 10 199_4	
	DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership By DOVENMUEHLE MORTGAGE, INC., a Delaware Exporation, its sole general partner AS ATTORNEY IN
By: Malal	By Semulation Comme
Maria Rogers, Its Assistant Secretary	Berrade te McDonnell, Its Assistant Vice President
) SS.	DEPT-01 RECORDING \$23.50\ 7-0014 TRAN 2158 07/12/94 11:43:00 4810 \$ AR #-94-405395
COUNTY OF COOK)	. COOK COUNTY RECORDER
I, Tammy Grens, a Notary Public in and for said County in the State aforesaid, PC HEREBY CERTIFY that Bernadette McDonnell, personally known to me to be the Assistant Vice President of DOVEI MI EHLE MORTGAGE, INC., a Delaware Corporation, general partner of DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, and Maria Rogers, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant. Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereinto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation and said limited partnership, for the uses and purposes therein set forth.	
	J
GIVEN under my hand and Notarial Seal this 10TH day	of MARCH A.D., 19 94 .
OFFICIAL SEAL TAMMY CRENS NOTARY PUBLIC, STATE OF ILLINOIS NO COMMISSION EXPERIES A STATE OF THE OFFICE OFFICE OF THE OFFICE OF THE OFFI	lotary Public: Turny Grens Commission Expires: 07/23/97
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS Mail to IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
This Instrument was prepared by, and after recording, filing or regis	stration, please return it to:
Attention: RELEASE DEPARTMENT 1501 Woodfield Road, Suite 400 East	Malvena Stathos
Schaumburg, Illinois 60173-4982 Phone: (708) 619-5535	C:\RFK\FORMS\LPRELEASE.MRG 07/28/93
1 4000 (700) 015-5505	at the second for the formation and paying

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Property of County Clark's Office

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