UNOFFICIAL COPY : /

Prepared By Gina M. Andren Group, Inc. & Investors Serv. ()46()()1077 7909 Parklane Road Columbia, SC 29223

STATE OF ILLIMOIS COUNTY OF COOK

Loan No. 654735

NELEASE OF MORTGAGE

Date of Mortgage: December 7, 1993

DEPT: 01 RECORDING 741111 TRAN 5917 07/19/94 14:47700

94234 9 CiCe M … 9 4 … 本社会 4 8 ア CODK COUNTY RI CORDER

Document No. 03033434

Face Amount Secured \$ 50,000.00

Grantor/Grantors Martin F. Walsh and Joan E. Walsh, Husband & Wife

Giver Ter WM. Block & Co., Inc.

Property Description:

"SEE ATTACHED"

94606487

PIN # 24-14-304-650

Address: 10813 S. Millard Ave., Chicago Illinois 60655

Maker of Note: Martin F. malsh and Joan E. Walsh

Date of Note: December 7, 1093

Amount \$ 50,000.00

I/We holder(a) of the above her thoned note(a) secured by the above mentioned mortgage to be produced before the Recorder herewith, do hereby certify that the same has/here been paid in full and the lien therein created and retained is horely released.

Given under my/our hand(s) this 17th day of June 1994.

iand (a) Ganate Galante 1605 W. 1900

Resource Bancshares Mortgage Group, kna.

Debbie Marocarill

Assistant Vice Fresident

Klesa M. Arxher Gina M. Andren

Witness

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Personally appeared before me, the undersigned authority in and for the said County and State, the within named Debble Marcengill, Who is the Assistant Vice President, and Gina M. Andren, Witness of Resource Bandshares Mortgage Group, Inc., located in Columbia, South Carolina, who acknowledged that he/she signed, sealed and delivered the foregoing instrument on the date named herein as the act and deed of said Corporation, he/she having been duly authorized and was witnessed · so to do.

given under my hand and official seal, this 17th day of June, 1994.

Cristal A. Epting, Notary Public by Commission Expires February 10, 2002

(ornin)

NOT 18 IN M.J. HANNON AND COMPANY II RABUNDLY TO COMPANY II RABUNDLY TO COMPANY II RABUNDLY THE VACATED ALLEY AND THE AND THE VACATED ALLEY AND THE AND THE MORTHWEST 1/4 OF AND THE WARM NOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, WART OF COOK AND STATE OF COUNTY OF COOK AND STATE OF COUNTY OF COOK AND STATE OF COUNTY OF COOK AND STATE

Property of Cook County Clary 94606487

Clary Softice