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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**94606623**

Above Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

GE CAPITAL MORTGAGE SERVICES, INC.  
P/K/A TRAVELERS MORTGAGE SERVICES, INC.

4865150

04 / 26 / 94

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JACLYN STROUSE

**94606623**

1519 NORTH PINE GROVE #N

CHICAGO IL 60657

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 02 / 27 / 91

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

91508841 to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

PIN # 14-21-112-011-1013

PLEASE SEE LEGAL DESCRIPTION ATTACHED

DEPT-01 RECORDING \$23.50  
T00011 TRAN 2909 07/12/94 14150100  
45219 + RV \*-94-606623  
COOK COUNTY RECORDER

together with all the appurtenances and privileges therunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

1519 NORTH PINE GROVE #N

CHICAGO IL 60657

WITNESS my hand and seal on June 20, 1994

GE CAPITAL MORTGAGE SERVICES, INC.  
P/K/A TRAVELERS MORTGAGE SERVICES, INC.

STATE OF MISSOURI }  
COUNTY OF ST LOUIS }

*Olga Hawkins*  
OLGA HAWKINS  
VICE PRESIDENT

This instrument was prepared by  
JOCELYN SCHIERMEIER

I, JOCELYN SCHIERMEIER

a Notary Public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
OLGA HAWKINS  
personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

for:  
GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVANCE UNIT  
625 MARYVILLE CENTRE DRIVE  
ST. LOUIS, MO 63141-5834

Given under my hand and official seal on June 20, 1994

*Jocelyn Schiermeier*  
JOCELYN SCHIERMEIER  
NOTARY PUBLIC STATE OF MISSOURI  
ST. CHARLES COUNTY  
MY COMMISSION EXP. 8-18-96

*Jocelyn Schiermeier*  
JOCELYN SCHIERMEIER Notary Public

Commission expires

*2350*

# UNOFFICIAL COPY

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94609673

8. THE LAND REFERRED TO IN THIS COMMITMENT IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT 3519N-3, IN THE BROMPTON-PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 IN PLOTKE AND GROSSY'S RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24992946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 14-21-112-011-1013