

KNOW ALL MEN BY THESE PRESENTS that

94606757

LASALLE BANK LAKEVIEW

for and in consideration of the One Dollar and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quitclaim unto

RODOLFO ACEVES AND GLORIA ACEVES, HUSBAND AND WIFE

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **LASALLE BANK LAKEVIEW**

bearing date the **29TH** day of **MAY**, A. D. 19 **91**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **91256697**

and through mesne assignments of record assigned to

by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE BANK LAKEVIEW TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NO. 92557383.

LOT 11 IN BLOCK 14 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED MARCH 11, 1873 IN BOOK 4 OF PLATS PAGE 21, AS DOCUMENT 88566 IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 3115 W 38TH ST., CHGO IL 60632
PIN NO: 16-36-316-023-0000**

DEPT-01 RECORDING \$23.50
T40011 TRAN 2909 07/12/94 15:12:00
45356 + RV *-94-606757
COOK COUNTY RECORDER
946067-7

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE BANK LAKEVIEW
IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

6TH day of **JULY**, A. D. 1994

This instrument prepared by
MIDDALIA GODEK
LASALLE TALMAN HOME MORTGAGE CORP
Address **42221 HIGHLAND AVE.
NORWICH, IL 60634**

LASALLE TALMAN HOME MORTGAGE CORPORATION
By: *[Signature]*
JAMES M DOLAN, ASST. VICE-PRESIDENT
Attest: *[Signature]*
MARIANNE WALLNER, VICE-PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

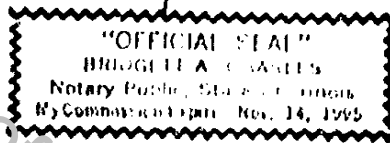
State of ILLINOIS }
County COOK

NOTARY PUBLIC
SS BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that
JAMES M DOLAN, ASST. VICE-PRESIDENT
LABAILE TALMAN HOME MORTGAGE CORPORATION
and MARIANNE WALLNER, VICE-PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such AVP
and VP, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said for the uses and purposes therein set forth, and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said, did affix the said corporate seal of said to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said for the uses and purposes therein set forth

Given, under my hand and Notarial Seal this 7TH day of JULY 19 94

Bridgett A. Charles
Notary Public



Property of Cook County Clerk's Office 946087-7

Box _____

SATISFACTION OF
MORTGAGE

-TO-

MR & MRS ACEVES

3115 W 38TH ST

CHGO IL 60632

