

# UNOFFICIAL COPY

TRUSTEE'S DEED

94606024

COOK COUNTY REC. 2 2 5 6 0

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 1ST day of JUNE, 1994, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 22ND day of OCTOBER, 1991, and known as Trust Number 114699-05 party of the first part, and PAMELA PATTERSON OR 431 S. DEARBORN STREET, #704, CHICAGO, ILLINOIS 60605 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100-- (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

★ CITY OF CHICAGO  
★ REAL ESTATE TRANSACTION TAX  
★ DEPT. OF REVENUE  
★ 412.50

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally.



By \_\_\_\_\_ VICE PRESIDENT

Attest \_\_\_\_\_ ASSISTANT SECRETARY

STATE OF ILLINOIS, }  
COUNTY OF COOK } SS.

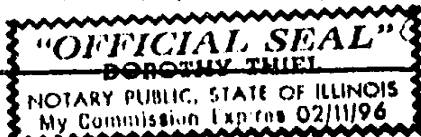
THIS INSTRUMENT PREPARED BY

PETER J. JOHANSEN  
AMERICAN NATIONAL BANK  
AND TRUST COMPANY  
OF CHICAGO  
33 N. LA SALLE  
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

Date 6/23/94



\_\_\_\_\_  
Notary Public

DELIVERY INSTRUCTIONS

NAME \_\_\_\_\_  
STREET SUSAN E. SCHMUCKAL  
CITY 36 W. 612. RED GATE RD  
ST. CHARLES, IL 60195

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
1315-J S. PLYMOUTH COURT  
CHICAGO, ILLINOIS 60605

RECORDER'S OFFICE BOX NUMBER \_\_\_\_\_

BOX 333-CTI

Handwritten notes: 7512 344 28 28 48 48 28 28

Handwritten number: 238

STATE OF ILLINOIS  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP  
AMOUNT  
87.50  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
93.33

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**PARCEL 1:** THE NORTH 36.0 FEET OF THE SOUTH 144.0 FEET OF THE WEST 25.32 FEET OF THE EAST 35.32 FEET OF LOTS 2, 4, 5 AND 6 TAKEN TOGETHER AS A TRACT, IN NEWGATE SQUARE RESUBDIVISION UNIT 1, BEING A RESUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR DEARBORN PARK II - NEWGATE SQUARE RECORDED MAY 28, 1993 AS DOCUMENT 93407102, FIRST AMENDMENT THERETO RECORDED AUGUST 9, 1993 AS DOCUMENT 93623630, SECOND AMENDMENT THERETO RECORDED JANUARY, 1994 AS DOCUMENT 94013649 AND BY DEED RECORDED AS DOCUMENT NO. 11606024

**PARCEL 3:** THE EXCLUSIVE EASEMENT FOR PARKING PURPOSES AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 93407102, COMMONLY KNOWN AS P-7.

GRANTOR FURTHER GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH.

COMMONLY KNOWN AS: 1315-J S. Plymouth Court  
Chicago, Illinois 60605

PERMANENT INDEX NO.: 17-21-214-044-0000

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