

# UNOFFICIAL COPY

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## SPECIAL POWER OF ATTORNEY

State of Indiana

County St. Joseph SS.

Know all men by these presents, that I, Joseph Incandela, of

(address) 4141 Spring Hill Ct., South Bend, IN 46620

do hereby make, constitute and appoint,

**SAM F. INCANDELA** of 3059 N. Nagle Ave., Chicago, Il. 60634

my true and lawful attorney-in-fact for me and in my name, place and stead, and on my behalf, and for my use and benefit, giving him full power and authority to sign any document that may require my signature as seller or otherwise in the sale of a condominium which I jointly own with him, located at 2828 N. Burling Unit-307 in Chicago, Illinois 60657, (legal description attached hereto) to buyer, Deborah R. Hutchinson, and for him to receive and receipt for any negotiable instruments, security or thing of value which may be issued in payment thereof, and to endorse, deposit and collect any check or draft which may be received from said sale, hereby ratifying and confirming whatever my said attorney shall do or cause to be done in, about, or concerning the premises, and any part thereof.

Any third party dealing with my attorney-in-fact is authorized to rely upon photocopies of this document to the same extent as such third party would rely upon an original.

Joseph Incandela  
JOSEPH INCANDELA  
NOTARY PUBLIC  
FILED FOR RECORD

SUBSCRIBED and SWORN to  
before me this 20th day  
of June, 1994.

94 JUL 12 AM 11:54

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Kathleen S. Goepfrich  
Notary Public

Kathleen S. Goepfrich  
St. Joseph County  
My commission expires 11-16-95

Mail to: Frank Cosentino  
33 N. Dearborn  
Chicago, Il.  
60602

BOX 333-CTI

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## Legal Description

UNIT 307 IN 2828 N BURLING CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

LOTS 31, 32, 33, 34, 35, AND 36 ALL IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF WEST HALF OF NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25-26-0481 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT REAL ESTATE INDEX NUMBER: 14-28-114-056-1027 VOL. 486

ADDRESS OF REAL ESTATE: UNIT # 307 2828 N. BURLING, CHICAGO, IL.  
60657

Property of Cook County Clerk's Office

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