

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94606338

DEPT-01 RECORDING 140000 TRAN 8567 07/12/94 12:58:100 \$23.00 89527 C.J. #94-606338 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT TALAN & KTSANES

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain TRUST DEED dated the 24th day of JULY 19 91, made by

made by STEPHEN M. STOCKLEN AND MARY L. THOMA N/K/A MARY L. STOCKLEN, H-W

to LINDA H. KTSANES, AS TRUSTEE

and recorded as document No. 91376178 in Book _____ at page _____ in the office of RECORDER OF DEED of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOTS 3 AND 4 IN BLOCK 1 IN ALSIP, A SUBDIVISION OF THE SOUTH 6.58 CHAINS OF THE WEST 30.42 CHAINS OF THE NORTHWEST 1/4 AND THE NORTH 6.57 CHAINS OF THE SOUTH 13.15 CHAINS OF THE WEST 33.33 CHAINS OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 24-27-106-031 and 24-27-106-032

Address(es) of premises: 12204 S. 45TH AVENUE ALSIP IL 60658

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness hand and seal this 13th day of June 19 94.

Linda H. Ktsanes (Signature)

STATE OF ILLINOIS

COUNTY OF COOK

WHEN RECORDED, RETURN TO: ATI Title Co. 377 E. Butterfield Rd., Suite 100 Lombard, Illinois 60148

1. GEORGINE VUJNOVICH

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA H. KTSANES

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

OFFICE of Notary Public under my hand and official seal, this 13th day of June 19 94. GEORGINE VUJNOVICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/26/97

Commission expires

This instrument was prepared by TALAN & KTSANES 150 S. WACKER DR. #2530 CHICAGO IL 60606 (NAME AND ADDRESS)

94002518

94606338

BOX 166

2300

54/100

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94606338