## UNOFFICIAL COP

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

	the laws of the UNITED STA		0.0
interest in the following desc and State of Illinois, to wit:	ribed premises, situated in the P.1.N.# 15-04-116-057/05	County of COOK 8- 1658 N 40ch, STONE	PARK, 11. 60165
WORLD FAIR ADDITION, A TOWNSHIP 39 NORTH, RANG MERIDIAN, LYING NORTH A LINE, ACCORDING TO THE I 1929 AS DOCUMENT 102629	K 19 IN H.O. STONE AND C SUBDIVISION OF PART OF GE 12, EAST OF THE THIRD AND SOUTH OF THE INDIAN PLAT THEREOF RECORDED JA 949, IN COOK COUNTY, ILL 94607C11	SECTION 4, PRINCIPAL BOUNDARY NUARY 21, INOIS DEPT-01 RECO T+0011 TRAN 55377 + FRAN COOK COUN	2909 07/12/94 15:19:00   *-94-607011  TY RECORDER
for and in consideration of one			
hereby acknowledged does her		and Quit-Claim unto	PP
GREGORY J. TASTAT. A	BACHELOR		
of the County of	ar of Titles of as Document No	or by a certain mortgage and recorded or register.  County in the State 85104000 , and a	deed bearing date the ed in the office of th
а	T. PAUL FEDERAL BANK FO eal to be affixed, and hese present attested to by its Asistant is17thday or	ents to be algned by its Al Secretary,	
	T. PAUL FEGERAL BANK FOI	٨	19
	I/a h		94607011
	y: Jefof )	HELI HELI	CHEMIN Vice President ON N. NOVICKI Assistant Secretary E.E. HUNT
STATE OF ILLINOIS		7,0	
COUNTY OF COOK  I, the undersigned, a Notary Pub the persons whose names are st authorized officers of the St. Paul and severally acknowledged tha officers of said corporation and c authority given by the Board of C voluntary act and deed of said c	ubscribed to the foregoing insi f Federal Bank For Savings and it they signed and delivered the caused the corporate seal of sa directors of said Corporation as	trument are personally 'kr that they appeared before a said instrument in writi ild corporation to be affix their free and voluntary a	wn to me to be duly electhis day in person ng as duly authorized ed the oto pursuant to
Given under my hand and notari	al seal, this <u>17th</u> day of	JUNE A.O. 19.	94 /0
This instrument was prepared by E. THOMAS	1	Clinder 110 COLORA	LSEAL Public
ST. PAUL FEDERAL BANK FOR 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	SAVINGS	Sandra A Notary Public, S My Commission	Cooper state of Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

## Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Property or Cook County Clerk's Office 9460-011

STONE PARK, IL

Name YCREGORY J. TASTAD

Address 1658 N. 40th

11-160006-5

Loan Repaid 6/1/94