

UNOFFICIAL COPY
FULL SATISFACTION
AND RELEASE OF MORTGAGE

94607036

Loan No. 11-82595900

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Richard A. Spiering and Helen M. Spiering, husband and wife,

of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of February, A.D. 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on pages ---, as document No. 24323456, and a certain Assignment of Rents dated the 5th day of February, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 24323457, to the premises therein described, as follows, to-wit:

Lot 234 in Lord's Park Manor Unit 8, being a subdivision of part of Lots 2 and 5 of the Circuit Court Partition of parts of Section 6 and Section 7, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 875 Mohawk Drive, Elgin, Illinois 60120

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 2909 07/12/94 15:23:00
. #5403 + RV *-94-607036
. COOK COUNTY RECORDER

PERMANENT INDEX NUMBER: 06 07 112-027

situated in the City of Elgin, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 20th day of June, A.D. 1994.

ATTEST:

94607036

Betty J. Chartrand Assistant Vice President By _____ David De June Vice President

STATE OF ILLINOIS)
) ss. I, Gary R. Gilbert, the undersigned, a Notary Public
COUNTY OF DU PAGE)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G. Towa, personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of June, A.D. 1994.

Gary R. Gilbert
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Betty Pellikan
HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ELGIN
16 North Spring Street
Elgin, Illinois 60120



FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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11/10/2013

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
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