

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

BOX 392

KNOW ALL MEN BY THESE PRESENTS, That whereas,

94607097

ANTONIO PEREZ AND DIANA M. PEREZ, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 10/30/90, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 10/31/90 and duly recorded in of the records in said office, at DOCUMENT #90532283 did grant, bargain, sell and convey unto;

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certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

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AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby releases, relieves and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

LOT 8 AND THE NORTH 9 FEET OF LOT 9 IN BLOCK 5 IN MCBRIDE, SPENCER AND UNDERWOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD IN COOK COUNTY, ILLINOIS.

PIN 19-01-130-008. VOLUME: 376.

situated, lying and being in the County of COOK and State of Illinois.

DEPT-01 RECORDING \$23.00  
 T#0011 TRAN 2909 07/12/94 15:32:00  
 #5464 + RV \*-94-607097  
 COOK COUNTY RECORDER

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be herunto subscribed by its Vice President and its corporate name to be herunto affixed, attested by its Assistant Secretary, this June 10, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTESTED:

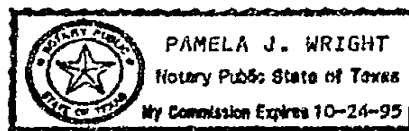
94607097

David H. Brown  
David H. Brown, Vice President

Lisa Morales  
Lisa Morales, Assistant Secretary

State of Texas )  
County of Bexar ) SS.

The foregoing instrument was acknowledged before me June 10, 1994, by David H. Brown, Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Pamela J. Wright  
Notary Public

After recording return to : ATTORNEYS' NATIONAL TITLE NETWORK, INC.  
THREE FIRST NATIONAL PLAZA, SUITE 575  
CHICAGO IL 60601

Loan No. 530215-3 ANTONIO PEREZ 05/25/94

Prepared By: CLARISA KELLEY

2300

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11/11/2010

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