

UNOFFICIAL COPY

94608673

MODIFICATION AGREEMENT

THIS AGREEMENT made this 19th of April, 1994, by and between Daniel J. Griffin (hereinafter called Borrowers, whether one or more) and SUCCESS NATIONAL BANK, (hereinafter called Lender).

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WITNESSETH:

DEPT-01 RECORDING 923.00
780000 TRAN 8583 07/13/94 11:12:00
09697 \$ C.J. * 94-608673
COOK COUNTY RECORDER

WHEREAS, Borrowers executed that certain Promissory Note, dated November 3, 1993 made payable to Lender, in the principal amount of TEN THOUSAND AND NO/100 Dollars (\$10,000.00), securing said indebtedness; and covering the following described property.

LEGAL DESCRIPTION

LOT 18 IN BLOCK 13 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

WHEREAS, The repayment of the Note was secured by a mortgage encumbering the real estate recorded in the State of Illinois, County of Cook, as Document No. 93914554.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENCE, that for and in consideration of the above premises and for value received, the receipt and sufficiency of which is hereby acknowledged, the Borrowers and Lender have and do hereby modify the Promissory Note, dated November 3, 1993, in the amount of TEN THOUSAND AND NO/100 Dollars (\$10,000.00), and modified to the amount of FORTY-THOUSAND FIVE HUNDRED AND NO/00 Dollars (\$14,500.00).

The aforesaid modifications shall be deemed to have been effective as of the time of the execution and delivery of the Promissory Note except as herein expressly modified, all of the terms and provisions of the Promissory Note shall remain in full force and effect and Borrowers expressly ratify and confirm said Promissory Note.

RECORDING
BOX 156

2300 m

ATI TITLE COMPANY
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1888

937519

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IN WITNESS WHEREOF, the parties hereto have executed this Agreement the date first above written.

LENDER:
SUCCESS NATIONAL BANK

BORROWERS:

Janis A. Anderson
Janis A. Anderson
Vice President

Daniel J. Griffin
Daniel J. Griffin

STATE OF ILLINOIS

COUNTY

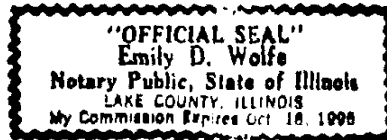
BEFORE ME, the undersigned authority, on this day personally appeared Daniel J. Griffin, known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, on this 19th day of April, 1994.

Emily D. Wolfe
Notary Public

Commission Expires:

10/18/95



STATE OF ILLINOIS

COUNTY

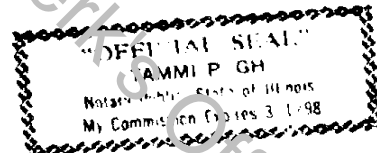
BEFORE ME, the undersigned authority, on this day personally appeared Janis A. Anderson, Vice President known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, on this _____ day of April, 1994.

Tammi Pugh
Notary Public

Commission Expires:

3/1/98



Prepared by:

Mary Lutz, Loan Closer
Mail to: Success National Bank
One Marriott Drive
Lincolnshire, IL 60069

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STAMPED DATE: APR 19 1994