

UNOFFICIAL COPY

FHA CASE NO. 131-1776730-203
TAX ID NO. 25-15-412-084

94608822

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

W. LAWRENCE PRESS

MORTGAGOR: James D. Ferrell and Joyce A. Ferrell, His Wife

MORTGAGEE: National Mortgage Corporation

DATED: July 14, 1971

RECORDING DATE: July 22, 1971

94608822

DOCUMENT NO.: 21556207

RECORDED OF DEEDS: COOK COUNTY, ILLINOIS

AMOUNT OF DEBT: \$21,350.00

PROPERTY DESCRIPTION: LOT 32 (EXCEPT THE SOUTH 26 FEET THEREOF AS MEASURED ON EAST LINE THEREOF) AND LOT 33 (EXCEPT THE NORTH 29 FEET THEREOF AS MEASURED ON EAST LINE THEREOF) IN MAPLE LAKE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED BY DOCUMENT 14604657 IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-15-412-084

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Director, of Housing Management Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: [Signature] Authorized Agent

[Signature] 6/14/94

STATE OF ILLINOIS)

COUNTY OF COOK)

) ss)

DEPT-01 RECORDING \$23.50
100000 TRAN 8586 07/13/94 14147100
19146 & CJ *-94-608822
COOK COUNTY RECORDER

I, [Signature], a Notary Public in and for Cook County, Illinois, do hereby certify that [Signature], who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 17 day June 1994

[Signature]
Notary Public

My Commission expires: 10-11-96

Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

OFFICIAL SEAL
STATE OF ILLINOIS
EXPIRES 10/14/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



Associates
9578 S Cicero
Box 586
Oak Lawn, IL 60453