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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **MERCHANDISE NATIONAL BANK**
OF CHICAGO

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **TRUST DEED** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUENCH CLAIM unto **DONNA LKE**
7975 ASHBURY CIRCLE NORTH, HANOVER PARK, ILLINOIS

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain **TRUST DEED**, bearing date the **5TH** day of JULY, 19 **77**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **24002694**, to the premises therein described as follows, situated in the County of **COOK** _____, State of Illinois, to wit:

LOT 14 IN BLOCK 50 IN HANOVER HIGHLANDS UNIT NO. 7, SUBDIVISION IN THE NORTH WEST AND NORTH EAST QUARTERS OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 20295106 IN COOK COUNTY, ILLINOIS.

94608888



23.50

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): **07-30-201-014**

Address(es) of premises: **7975 ASHBURY CIRCLE NORTH, HANOVER PARK, ILLINOIS**

Witness **S** hand **S** and seal **S**, this **23RD** day of **JUNK** **19 94**.

[Signature] **CARLA J. SIEBERN, ASST. VICE PRESIDENT** (SEAL)

[Signature] **DENISE R. ROBINSON, RETAIL LOAN OFFICER** (SEAL)

This instrument was prepared by

MERCHANDISE NATIONAL BANK OF CHICAGO
(NAME AND ADDRESS)

MERCHANDISE MART PLAZA, CHICAGO, ILLINOIS 60654

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RELEASE DEED

By Corporation

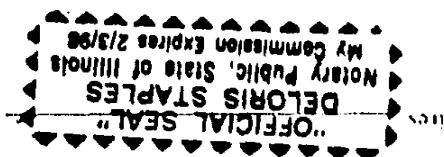
ADDRESS OF PROPERTY:

(1)



MAIL TO:
HARRIS BANK
2401 W. SCHUMACHER RD
SCHAUMBURG, IL 60194

GEORGE E. COLE,
LEGAL FORMS



94-CG5869

NOTARY PUBLIC

GIVEN under my hand and **NOTARY** seal this **23rd** day of **JUNE** **1994**

acts, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledge that as such **ASS'T. VICE PRESIDENT** and **RETAIL LOAN DIRECTOR**, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the **RETAIL LOAN DIRECTOR** of said corporation, and personally known to me to be the

DIRECTOR of said corporation, and **ASS'T. VICE PRESIDENT** of **MERCHANTS NATIONAL BANK OF CHICAGO**

personally known to me to be the **ASS'T. VICE PRESIDENT** of **MERCHANTS NATIONAL BANK OF CHICAGO**

and to said **ASS'T. VICE PRESIDENT** of **MERCHANTS NATIONAL BANK OF CHICAGO** he is a notary public

in and for said county, in the State of Illinois, DO HEREBY CERTIFY that **CARINA J. SABERNO**

is a notary public

1. **DEALORS STAPLES**

COOK COUNTY

STATE OF ILLINOIS

SS