

# UNOFFICIAL COPY

94-68214

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 269764 6

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 5400 07/12/94 17:01:00  
#6141 + KB #94-608214  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

108-69

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto JAMES W. VANEK AND PAMELA M. VANEK, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 94041981, to the premises therein described

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 5396 07/12/94 16:52:00  
#6130 + KB #94-608214  
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 2915 S. TRUMBULL, EVERGREEN PARK, IL. 60642  
Permanent Index No. 24 11-211-044-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 10 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Dorothy Shawson*  
Loan Servicing Officer

*Thomas J. Mullen*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

94608214

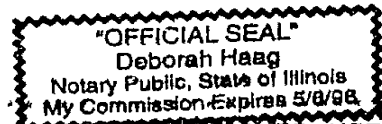
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Jim Dolan/C. Heid  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4342 North Halsted Avenue  
Northridge, Illinois 60634

*Deborah Haag*  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

Mailed to:  
JAMES W. AND PAMELA M. VANEK  
2915 S. TRUMBULL  
EVERGREEN PARK, IL. 60642

MAIL TO:  
THOMAS J. MULLEN  
Attorney at Law  
1 N 141 County Farm Rd.  
Winfield, Illinois 60190

RE054 003 660

*Handwritten signature*

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LOT 14 IN WIEGEL AND KILGALLEN'S RESUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 7 AND ONE-HALF FEET THEREOF) LOTS 17 TO 22 INCLUSIVE AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 12 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94608214