# UNOFFICIAL COPY

When Recorded mail to:

GN Mortgage

4000 West Brown Deer Road

Brown Deer, WI 53209

Attn: Laurie Siewert

. DEPT-01 RECORDING

. T00012 TRAN 6266 07/13/94 09:03:00

\$9329 \$ SK #-94-609797

COOK COUNTY RECORDER

Ortgage Loan no: 1740406\_

Space above this line for Recorder's Use

#### CORPORATION ASSIGNMENT OF MORTGAGE

WOR VALUE RECATVED, the undersigned hereby grants, assigns and transfers to Ham Financial Corporation all beneficial interest under that certain Mortgage dated JULY 27, 1993, executed by STEVEN GOON and , , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93596571 on JULY 30, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as

#### AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN COUNTY OF MILWAUKEE, s.s.

GN MOFTGAGE CORPORATION

Asst Vice-President

On this 3RD day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Gail Stack, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Clemons

My commission expires 10-23-94

This instrument drafted by: DOREEN DONNELLON

SUSAN L **CLEMONS** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

CERTIFICATION # 11

**UNOFFICIAL COPY** 

9 4 10 13 17 3 935 96571

AFTER RECORDING PLEASE MAIL TO:

3614150 S

27 34 F.H3: 52

9:506571

GN MORTGAGE CORPORATION 6700 FALLBROOK AVE., STE. 293 WEST HILLS, CA 91307

LOAN NO. 1740406

--- [Space Above This Line For Recording Data]

### MORTGAGE

THIS MORTGAGE ("Security !astrument") is given on

JULY 27, 1993

. The mortgagor is

STEVEN GOON, A BACHELOR NEVER BEEN MARRIED

94609797

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

and whose

"Linder"). Borrower owes Londer the principal sum of

ONE HUNDRED THOUSAND AND 00/100

Dullara (U.S. \$ 100000,00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2023 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interes, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph I to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 70 IN SUBDIVISION OF LOT "A" IN SMYKAL'S EDENCROFT SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF LOTS 5, 6 AND 7 IN THE COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1955 AS DOCUMENT 16.167,842, AS CORRECTED AND AMENDED BY PLAT THEREOF RECORDED MAY 10, 1955 AS DOCUMENT 16,230,620, IN COOK COUNTY ILLINOIS. PIN# 05-32-202-069

WILMETTE

[Street, City].

which has the address of 2603 LAUREL LN Illinois

60091

("Property Address");

ILLINOIS - Single Family - Famile Mac/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90

24D -6R(IL) cons VMP MORTHAGE FORMS - (3/3)293-8100 - (800)521-7291