

UNOFFICIAL COPY

94609824

When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
Attn: Laurie Siewert

. DEPT-01 RECORDING \$23.50
. T80012 TRAM 6266 07/13/94 09:08:00
. #9356 BK #-94-609824
. COOK COUNTY RECORDER

RE: Mortgage Loan no: 1743327

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated JULY 28, 1993, executed by JOHN A WHITLEY and TECORA WHITLEY, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93-598580 on JULY 30, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

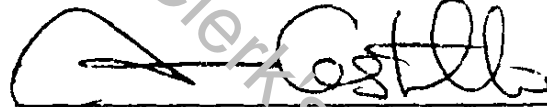
AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

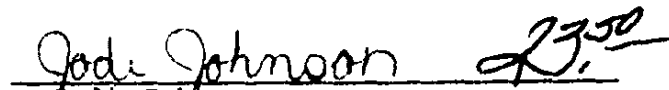
94609824

GN MORTGAGE CORPORATION



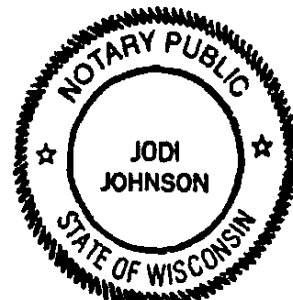
Armando Castillo, Vice-President

On this 12TH day of MAY, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Armando Castillo, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.


Jodi Johnson

My commission expires 3-8-98

This instrument drafted by: CHIQUITA M JONES



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15480000

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

PROPERTY OF

Property of Cook County Clerk's Office

UNOFFICIAL COPY



AFTER RECORDING
PLEASE MAIL TO:

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

93598580

LOAN NO. 1743327

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$31.00
T45555 TRAN 7537 07/30/93 15:57:00
48387 & * - 93 - 598580
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **JULY 28, 1993**. The mortgagor is

JOHN A WHITLEY, AND TECORA WHITLEY, HUSBAND AND WIFE

94609824

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY SEVEN THOUSAND FIFTY AND 00/100** Dollars (U.S. \$ **137050.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **AUGUST 01, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 391 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT 392 (EXCEPT THE SOUTH 12 FEET THEREOF) IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 13-31-411-061**

which has the address of **1708 N RUTHERFORD**
Illinois **60635** ("Property Address");
(Zip Code)

CHICAGO
(Street, City),

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91

4R(IL) (9/85)

VMP MORTGAGE FORMS - (1/92)293-8100 - (909)311-7291

Handwritten initials: *Jaw*
PW

93598580

Consumers Title 03841

3150

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1997-001