

# UNOFFICIAL COPY

94609827

When Recorded mail to:

GN Mortgage  
4000 West Brown Deer Road  
Brown Deer, WI 53209  
Attn: Laurie Siewert

. DEPT-01 RECORDING \$23.50  
. T#0012 TRAN 6266 07/13/94 09:09:00  
. #9359 + SK \*-94-609827  
. COOK COUNTY RECORDER

RE: Mortgage Loan no: 1743459

Space above this line for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated JULY 14, 1993, executed by THOMAS FRITZ and KAREN FRITZ, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93-577861 on JULY 26, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

**AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE, s.s.

94609827

GN MORTGAGE CORPORATION

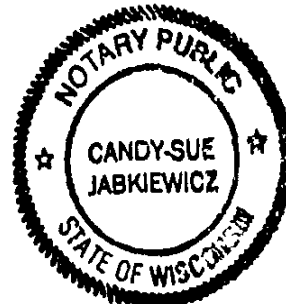
Betty J. Johnson  
Betty J. Johnson, Asst. Vice-President

On this 6TH day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Betty J. Johnson, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Candy-Sue Jabkiewicz  
Candy-Sue Jabkiewicz

My commission expires 3-15-98

This instrument drafted by: CATRINA KYLES



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

93577861

AFTER RECORDING  
PLEASE MAIL TO:

GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307



93577861

LOAN NO. 1743459

(Space Above This Line For Recording Date)

MORTGAGE

DEPT-01 RECORDING \$35.50  
T#1111 TRAN 0936 07/26/93 13:11:00  
#8979 \* -93-577861  
COOK COUNTY RECORDER

7  
SIS-468

Property of Cook County Clerk

THIS MORTGAGE ("Security Instrument") is given on JULY 14, 1993 . The mortgagor is  
THOMAS FRITZ, AND KAREN FRITZ HUSBAND AND WIFE

M

("Borrower"). This Security Instrument is given to

94609827

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN , and whose  
address is 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

NINETY EIGHT THOUSAND SEVEN HUNDRED AND 00/100

Dollars (U.S. \$ 98700.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2023 . This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

LOTS 1 AND 2 IN BLOCK 3 IN LYMAN E. CRANDALL'S OAK LAWN SUBDIVISION, BEING  
A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/2  
OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24-04-305-025 AND PIN #24-04-305-026

93577861

which has the address of 9100 S 53RD AVENUE  
Illinois 60453 ("Property Address");  
[Zip Code]

OAK LAWN  
[Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90  
Amended 5/91

48(1L) (1/85)

VMP MORTGAGE FORMS - (1) 929-8100 - (2) 921-7291

35-50  
BMP  
KF