

# UNOFFICIAL COPY

94609862

When Recorded mail to:

GN Mortgage  
4000 West Brown Deer Road  
Brown Deer, WI 53209  
Attn: Laurie Siewert

DEPT-01 RECORDING \$23.50  
T#0012 TRAM 6266 07/13/94 09:17:00  
#9394 ÷ SK #-94-609862  
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1746635

Space above this line for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated AUGUST 25, 1993, executed by JUAN PEREZ and ELSA M PEREZ, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93697503 on SEPTEMBER 1, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

**AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE, s.s.

94609862

GN MORTGAGE CORPORATION

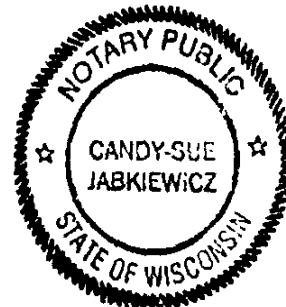
*Betty J. Johnson*  
Betty J. Johnson, Asst. Vice-President

On this 3RD day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Betty J. Johnson, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

*Candy-Sue Jabkiewicz*  
Candy-Sue Jabkiewicz 23.50

My commission expires 3-15-98

This instrument drafted by: MARILYN MARRIOTT



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5/27/2010

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

AFTER RECORDING  
PLEASE MAIL TO:

GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307



I CERTIFY THAT THIS IS A TRUE  
AND EXACT COPY OF ORIGINAL AS  
EXECUTED ON \_\_\_\_\_ DATE

LAW TITLE INSURANCE CO. INC.

LOAN NO. 1746635

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 25, 1993**. The mortgagor is  
**JUAN PERRE AND ELSA M PERRE, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **946098c2**

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose  
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of  
**SIXTY TWO THOUSAND TWO HUNDRED FIFTY AND 00/100** Dollars (U.S. \$ **62250.00**).

5-016

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 01, 2023**. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
**COOK** County, Illinois:

**LOT 29 IN BLOCK 2 IN MAJORY W. WILKINS SUBDIVISION OF BLOCK 13 IN STEL'S  
SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN #16-26-422-020-0000**

which has the address of **2849 S SPAULDING**  
Illinois **60623** ("Property Address");  
[Zip Code]

**CHICAGO**  
(Street, City).

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90  
Amended 5/91  
Initials: **JP**  
**EMP**

6R(IL) (1/89)

VMP MORTGAGE FORMS - (313)295-8100 - (800)521-7291