UNOFFICIAL COPY

94609872

When Recorded mail to:

GN Mortgage 4000 West Brown Deer Road Brown Deer, WI 53209 Attn: Laurie Siewert DEPT-01 RECORDING \$23.50

. T40012 TRAN 6266 07/13/94 09:20:00

\$9404 # SK #-94-609872

COOK COUNTY RECORDER

RE: Mortgage Loan no: 1789502

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated AUGUST 26, 1993, executed by EDITH A SCHRAMMEL and , , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93714287 on SEPTEMBER 8, 1993, , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN COUNTY OF MILWAUKEE, s.s.

94609872

GN MORTCAGE CORPORATION

Betty J. John for Rest. Vice-President

On this 20TH day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Betty J. Johnson, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Candy-Sue Jabkiewicz

My commission expires 3-15-98

This instrument drafted by: YOLANDA COLEMAN

CANDY-SUE A JABKIEWICZ



AFTER RECORDING PLEASE MAIL TO:

We conflict that they to a trace, but to and account to report to the conflict the conflict to the conflict to

GN MORTGAGE CORPORATION 6700 FALLBROOK AVE., STE. 293 WEST HILLS, CA 91307

1 13h

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LOAN NO. 1789502

- (Space Above This Line Por Recording Data) -

MORTGAGE

THIS MORTGAGE ("Security !astrument") is given on

AUQUST 26, 1993

. The mortgager is

EDITH A SCHRAMMEL, A SINGLE LERSON

("Borrower"). This Security Instrument is given to

94609872

ON MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE CZ WISCOMSIN address is 6700 FALLBROOK AVE., STR. 293, WEST HILLE, CA 91307

, and whose

("Lender"). Borrower owes Lender the principal sum of

NINETY EIGHT THOUSAND AND 00/100

₩ time (U.S. \$ 98000.00 /

This debt is evidenced by Borrower's note dated the same date as this Security Instrument (Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 02, 2023. This Security Instrument secures to Leader: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this workly Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Leader the following described property located in COOK.

LOT 18 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 47 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE BOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE BAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) EAST OF THE THIRD PRINCIPAL MERID 4, IN COOK COUNTY, ILLINOIS.

PIN #14-19-330-006

which has the address of 2143 W MELROSE STREET

Illinois

6061B

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Famile Mac/Freddie Mac UNIFORM INSTRUMENT

-FR(IL) (9100)

VMP MORT(IAGE PORMS - (1) 17293-8100 - (8074121-729)

CHIÇÂGO [Street, City],

Form 3014 9/90 Amended 5/91

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