

UNOFFICIAL COPY

94609879

9400307

When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
Attn: Laurie Siewert

DEPT-01 RECORDING \$23.50
T#0012 TRAN 6266 07/13/94 09:21:00
#9411 + SK #-94-609879
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1790484

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated SEPTEMBER 1, 1993, executed by ROBERTO ORTIZ and GIOVANNA ORTIZ, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93772590 on SEPTEMBER 27, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

94609879

GN MORTGAGE CORPORATION

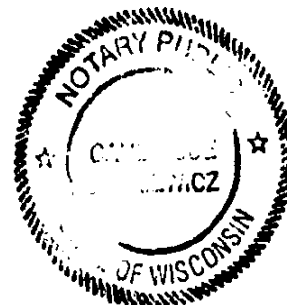
Betty J. Johnson
Betty J. Johnson, Asst. Vice-President

On this 20TH day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Betty J. Johnson, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Candy-Sue Jabkiewicz
Candy-Sue Jabkiewicz

My commission expires 3-15-98

This instrument drafted by: YOLANDA COLEMAN



23.50

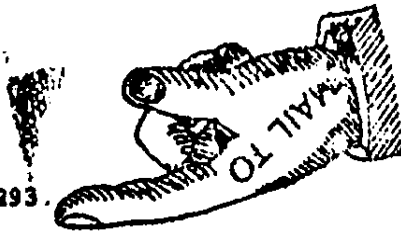
UNOFFICIAL COPY

93772590

AFTER RECORDING
PLEASE MAIL TO:

93772590

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307



LOAN NO. 1790484

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$3
140011 TRAN 7277 09/27/93 10:13:
#0234 * -93-772590
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 01, 1993** . The mortgagor is

ROBERTO ORTIZ AND GIOVANNA ORTIZ, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

94609879

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FIFTY FIVE THOUSAND TWO HUNDRED FIFTY AND 01/100
Dollars (U.S. \$ **155250.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 01, 2023** . This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
Cook County, Illinois:

COOK
LOT 3 IN FIRST ADDITION TO RAVENSWOOD TERRACE, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 4 ACRES (EXCEPT
THE SOUTH 33 FEET TAKEN FOR ARGYLE STREET AND EXCEPT THE
EAST 111.29 FEET OF THE SOUTH 125 FEET LYING NORTH OF ARGYLE
STREET) OF THE WEST 8 ACRES OF THE EAST 60 ACRES OF THE
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/2 OF
THE NORTH 1/2 OF THE WEST 13.8 FEET OF THE EAST 52 ACRES OF
THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH
33 FEET THEREOF FOR ARGYLE STREET AND 125 FEET LYING NORTH
OF ARGYLE STREET) ACCORDING TO THE PLAT THEREOF RECORDED
MARCH 12, 1920, AS DOCUMENT 6759890, IN COOK COUNTY,
ILLINOIS.

CHICAGO
[Street, City],

which has the address of **5019 N RIDGEWAY**
Illinois **60625**

("Property Address");

13-11-310-014

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91

Initials: 20
9.0.

VMP - 6R(IL) (910)

VMP MORTGAGE FORMS - (312)293-8100 - (800)321-7291

Handwritten notes on the left margin: "215408110 64" and "JN 7/23"

Vertical handwritten note on the right margin: "93772590"

Handwritten signature or initials "395"