

UNOFFICIAL COPY

94609909

When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
Attn: Laurie Siewert

. DEPT-01 RECORDING \$23.50
. T#0012 TRAN 6266 07/13/94 09:28:00
. 9441 BK *-94-609909
. COOK COUNTY RECORDER

RE: Mortgage Loan no: 1794437

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated OCTOBER 18, 1993, executed by RADOJE CALOVIC and MIROSAVA CALOVIC, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 94-049470 on JANUARY 14, 1994, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

94609909

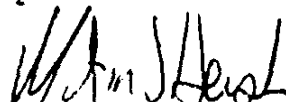
STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

GN MORTGAGE CORPORATION



Armando Castillo, Vice-President

On this 3RD day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Armando Castillo, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



23.50
Martin S. Hersh

My commission expires 7-16-95

This instrument drafted by: BEVERLY HAYES

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9 4 3 8 1 1 0 1 1

AFTER RECORDING
PLEASE MAIL TO:

94049170

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

93856862

LOAN NO. 1794437

[Space Above This Line For Recording Date]

MORTGAGE

94049170

DEPT-01 RECORDING \$37.00
T31111 TRAN 4223 01/14/94 12:17:00
\$8706 # 94-049470
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 18, 1993**. The mortgagor is
RADOJE MC MC
MIROSAVA CALOVIC AND MIROSAVA CALOVIC, HUSBAND AND WIFE

DEPT-01 RECORDING \$37.00
T31111 TRAN 2915 10/25/93 10:55:00
\$0114 # 93-858242
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

94609909

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of
EIGHTY SEVEN THOUSAND SIX HUNDRED AND 00/100
Dollars (U.S. \$ **87600.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, (b) all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT SEVEN (7) IN BLOCK THREE (3) IN LUTZ PARK ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF LOTS ONE (1), TWO (2) AND THREE (3) IN THE SUPERIOR COURT PARTITION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION THIRTEEN (13), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART OF SAID LOT SEVEN (7) CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED MARCH 18, 1927 AS DOCUMENT 9584256 IN BOOK 24137 PAGE 140), IN COOK COUNTY, ILLINOIS.

PIN #13-13-406-055

THIS INSTRUMENT TO BE RE-RECORDED TO CORRECT NAME OF COUNTY AS INDICATED ABOVE.

which has the address of **4242 N WESTERN AVENUE**
Illinois **60618** ("Property Address");
(Zip Code)

CHICAGO
(Street, City),

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91

MP 6R(1L) (9/05)

VMP MORTGAGE FORMS - (1/1)293-4100 - (800)221-7791

Initial: **RC MC**

Box 158 3700

94049170

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