

# UNOFFICIAL COPY

94609922

When Recorded mail to:

GN Mortgage  
4000 West Brown Deer Road  
Brown Deer, WI 53209  
Attn: Laurie Siewert

. DEPT-01 RECORDING \$23.50  
. T80012 TRAN 6266 07/13/94 09:32:00  
. 89454 SK \*-94-609922  
. COOK COUNTY RECORDER

RE: Mortgage Loan no: 1848290

Space above this line for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated OCTOBER 21, 1993, executed by JOHN PSARROS and , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93-868960 on OCTOBER 28, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

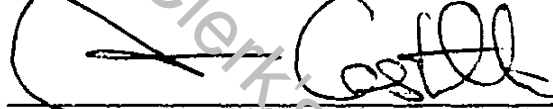
AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREBIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

94609922

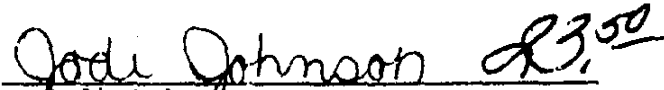
STATE OF WISCONSIN  
COUNTY OF MILWAUKEE, s.s.

GN MORTGAGE CORPORATION



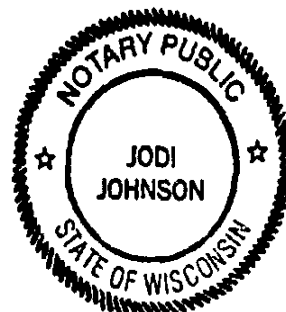
Armando Castillo, Vice-President

On this 12TH day of MAY, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Armando Castillo, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

  
Jodi Johnson *23.50*

My commission expires 3-8-98

This instrument drafted by: JUANITA JONES



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SS10040

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 304-3000 FAX: (773) 304-3001  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

186137

AFTER RECORDING  
PLEASE MAIL TO:

BOX 392

93868960

GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307

LOAN NO. 1849290

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 21, 1993**. The mortgagor is **JOHN PSARROS, A SINGLE PERSON**

94609922

("Borrower"). This Security Instrument is given to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION** DEPT-01 RECORDING 635  
which is organized and existing under the laws of **THE STATE OF WISCONSIN** T#0000 TRAN 4656 10/28/93 12:57:01  
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307** \*9041 ÷ \*-93-868960  
COOK COUNTY RECORDER whose  
(Lender). Borrower owes Lender the principal sum of **NINETY TWO THOUSAND AND 00/100** Dollars (U.S. \$ 92000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**THE SOUTH 30 FEET OF LOT 4 IN POWELL'S SUBDIVISION OF BLOCKS 1 TO 5, 7 AND 9 TO 11 IN POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES OFF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 13-36-212-007**

which has the address of **2231 N MAPLEWOOD** CHICAGO  
Illinois **60647** ("Property Address");  
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

GR(L) (105)

VMP MORTGAGE FORMS - (313)295-6100 - (800)521-7291

Page 1 of 6

Form 3014 9/90  
Amended 5/91

Initials: *[Signature]*

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