

UNOFFICIAL COPY

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When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
Attn: Laurie Siewert

DEPT-01 RECORDING \$23.50
T#0012 TRAN 6266 07/13/94 09:43:00
#9497 # SK *-94-609965
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1797323

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated OCTOBER 27, 1993, executed by BRUCE A ALESI and LINDA K ALESI, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93938445 on NOVEMBER 15, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

94609965

GN MORTGAGE CORPORATION

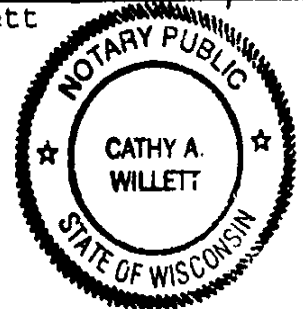
Laurie A. Siewert
Laurie A. Siewert, Asst. Vice-President

On this 3RD day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Laurie A. Siewert, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Cathy A. Willett 23.50
Cathy A. Willett

My commission expires 2-22-98

This instrument drafted by: MARILYN MARRIOTT



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Property of Cook County Clerk's Office

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2009 4 10 4

17717323
Alesi

PARCEL I:
UNIT 1927-3 IN PHEASANT TRAIL CONDOMINIUM, AS DELINIATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION SECOND ADDITION, A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.

94609965

PIN: 03-16-100-018-1187

PROPERTY ADDRESS: 1630 PARTRIDGE COURT
ARLINGTON HEIGHTS, IL

600004