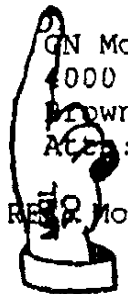


# UNOFFICIAL COPY

94609976

When Recorded mail to:



GN Mortgage  
4000 West Brown Deer Road  
Brown Deer, WI 53209  
Attn: Laurie Siewert

. DEPT-01 RECORDING \$23.50  
. T#0012 TRAN 6266 07/13/94 09:45:00  
. #9508 # SK #-94-609976  
. COOK COUNTY RECORDER

RE: Mortgage Loan no: 1850577

Space above this line for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated NOVEMBER 19, 1993, executed by KARKOR BIRAZIAN and VIVIAN BIRAZIAN, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 03-043729 on DECEMBER 20, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

### AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE, s.s.

94603976

GN MORTGAGE CORPORATION

Armando Castillo, Vice-President

On this 24TH day of APRIL, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Armando Castillo, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Martin S. Herish

2350

My commission expires 7-16-95

This instrument drafted by: DOREEN DONNELLON

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2000/01/01

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1

237985

AFTER RECORDING  
PLEASE MAIL TO:

DEPT-11 RECORD-T

03043729

19555 TRAN 3076 12/20/93 13:59

GN MORTGAGE CORPORATION  
6700 FALLBROOK AVE., STE. 293  
WEST HILLS, CA 91307

1939 \* -03-043729  
COOK COUNTY RECORDER

LOAN NO. 1850577

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 19, 1993** . The mortgagor is

**KARKOR BIRAZIAN AND VIVIAN BIRAZIAN, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to

03043729

**GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**

which is organized and existing under the laws of **THE STATE OF WISCONSIN**  
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

94609976

, and whose

**EIGHTY SIX THOUSAND AND 00/100**

("Lender"). Borrower owes Lender the principal sum of

**Dollars (U.S. \$ 86000.00 )**

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 01, 2023** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK**

County, Illinois:

**LOT 135 IN UNIT NO. 2 OF ROBERT KENDLER'S ADDITION TO MORTON GROVE A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON DECEMBER 2, 1958 AS DOCUMENT NO. 1832264.**

**PIN # 10-18-409-008**

**MORTON GROVE**  
[Street, City]

25

which has the address of **6718 W HAZEL**  
**Illinois 60053** ("Property Address");  
(Zip Code)

**ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT**

Page 1 of 6

Form 3014 9/90  
Amended 5/91

Initials: **K.B.**  
**V.B.**

COOK COUNTY RECORDER (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)321-7291