

UNOFFICIAL COPY

94609983

94609983

When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
Attn: Laurie Siewert

DEPT-01 RECORDING \$23.50
T40012 TRAM 6266 07/13/94 09:47:00
9515 1/2 SK *-94-609983
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1851542

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated NOVEMBER 16, 1993, executed by MAHENDRA K. SHAH and RAMITA SHAH, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93992732 on , , DECEMBER 6, 1993 of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

94609983

GN MORTGAGE CORPORATION

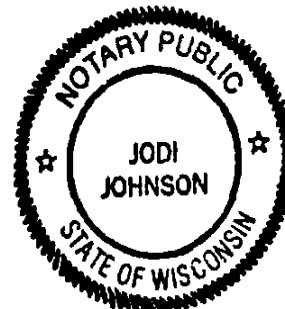
Armando Castillo, Vice-President

On this 6th day of JUNE, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Armando Castillo, who executed the within instrument as Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Jodi Johnson ^{23.50}
Jodi Johnson

My commission expires 3-8-98

This instrument drafted by: JODI LYNN SETZER



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Shah
1851542

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R38290

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 2 IN PETER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4 THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-14-406-015

PROPERTY ADDRESS - 8314 N. OAK AVENUE 94603983
NILES, IL 60714