

# UNOFFICIAL COPY

94610469

**PETERSON BANK  
RELEASE**

*Mail TO*

This Instrument Was Prepared By  
**ALLYSON WOODRUS  
 PETERSON BANK  
 3232 W. PETERSON AVE.  
 CHICAGO, IL 60659**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JUL 13 PH 1:10

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank of Ravenswood, Trust No. 25-4-68,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 15th day of August

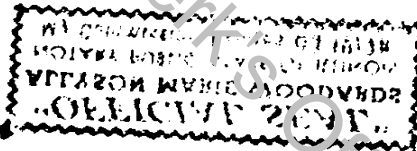
19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as Document No. 25979280 & 25979281, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 1, 2 and 3 in Block 1 in Collins and Gauntlett's Northwestern Subdivision of the East 1/2 of Blocks 22 and 27 in Jackson's Subdivision of Southwest 1/2 of Section 12, Township 40 North, Range 13 and the Southeast 1/2 of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 13-11-421-015

Commonly known as: 4952-66 N. Spaulding, Chgo



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its

Vice President, and attested by its ASST. Cashier and its corporate seal to be hereto affixed, this 12th day of July, 19 94.

By [Signature] PETERSON BANK  
 Vice President

Attest: [Signature]  
 Asst. Cashier

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CTI**

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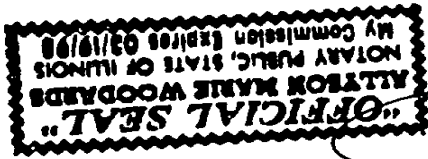
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Property of Cook County Clerk's Office

No. \_\_\_\_\_  
 Place in Recorder's Box  
 MAIL TO  
 4950-56 N. Spaulding, Chicago, IL  
 Reference: Pavlovic  
 FOR THE RECORDER'S INDEX PURPOSES, INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



Notary Public  
 \_\_\_\_\_  
 I, \_\_\_\_\_, the undersigned  
 STATE OF Illinois  
 COUNTY OF Cook  
 SS  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
 Rebecca Johnson  
 Nickie Barjone  
 \_\_\_\_\_  
 Vice President of the PETERSON BANK, an Illinois Banking Corporation and \_\_\_\_\_  
 personally known to me to be the  
 Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
 ment, appeared before me this day in person and severally acknowledged that as such  
 \_\_\_\_\_  
 Vice President and \_\_\_\_\_  
 asst.  
 Cashier of said corporation, and delivered the said instrument as  
 \_\_\_\_\_  
 Vice President and \_\_\_\_\_  
 asst.  
 Cashier of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purpose therein set forth.  
 \_\_\_\_\_  
 day of \_\_\_\_\_ 1994  
 \_\_\_\_\_  
 My Commission Expires 03/19/98  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 ALTON W. WOODARDS  
 "OFFICIAL SEAL"

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