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PLAT

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2011/12/29

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AMENDMENT #1 TO
DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS
BASEMENTS, RESTRICTIONS, AND COVENANTS FOR
THE 1340 STATE PARKWAY CONDOMINIUM ASSOCIATION
RECORDED AS DOCUMENT NUMBER 94552842

THIS AMENDMENT, made and entered into by 1340 STATE PARKWAY
CONDOMINIUM ASSOCIATION, for convenience hereinafter referred to as
the "Association":

WITNESSETH THAT:

WHEREAS, the Association represents the legal title holders of
the following described real estate in the City of Chicago, County
of Cook, and State of Illinois.

Unit 1M, 1B, 2, 3M, 3S, 4M, and 4S IN 1340 STATE PARKWAY
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

PARCEL 1:

SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSORS
DIVISION, OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART
OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO
LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN
ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION AFORESAID; BEING
PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND
THE RIGHT TO MAINTAIN THEREON THE EXISTING FENCE, INCLUDING
GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND:
THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST
LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION
TO CHICAGO EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART
DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE
PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH
OF THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 7 AS SET FORTH IN
INSTRUMENTS RECORDED AS DOCUMENT 21266392 AND 21289644; WHICH
SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 94552842 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

WHEREAS, certain Condominium Unit at the time of recordation of
the Declaration of Condominium Document #94552842 was not described
and proposed on the survey attached to such Declaration as Exhibit
B.

PLAT WITH THIS DOCUMENT

RECORDING FEE \$ 36.00
DATE 7-13-94 COPIES 6
CK MK

94 JUL 13 PM 1:13

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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5/20/2019

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WHEREAS, the certain Condominium Unit has now been revised on the survey to reflect it as built.

WHEREAS, it is the desire and intention of the Association to amend page 7 of 10 of Exhibit B.

NOW, THEREFORE, the Association, as representative of the legal title holder heretofore described, and for the purposes above set forth, DECLARES AS FOLLOWS:

Page 7 of 10 of Exhibit B is hereby deleted in its entirety and page 7 of 10 attached hereto is substituted in its place.

IN THE WITNESS WHEREOF, the Association has caused its name to be signed in these presents by its President this 11th day of July 1994.

1340 STATE PARKWAY CONDOMINIUM
ASSOCIATION



Bruce C. Abrams
President

PIN : 17-04-218-027
17-04-218-042

1340 N. STATE PKWY
CHGO, IL.

This document prepared by: Bruce
C. Abrams and after recording
return to:

Bruce C. Abrams
c/o LR Development Company
3257 North Sheffield
Chicago, IL 60657

Subscribed and sworn to before me
this 11th day of July, 1994.



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