

1416264

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

FRANK MC GANN AND SHARI LE MC GANN, HSUBAND AND WIFE

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

GIT

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION bearing date the 29th day of JUNE, A. D. 19 87, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 87576459

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

SEE LEGAL DESCRIPTION ATTACHED:

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2173 07/13/94 09:11:00
#4223 AR *-94-610639
COOK COUNTY RECORDER

PROPERTY ADDRESS: 5060 N. MARINE DRIVE #E6, CHICAGO, IL 60640
PERMANENT INDEX NO. 14-08-407-022-1193

94610639

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 21st day of JUNE, A. D. 19 94.

This instrument prepared by P. BEKELESKI LASALLE TALMAN HOME MORTGAGE CORPORATION

Name _____

By: JAMES M. DOLAN
JAMES M. DOLAN, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. HARLEM AVE.
NORRIDGE IL 60634

Attest: RENEE B. DETTMAN
RENEE B. DETTMAN LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3,

PATRICIA M. MALEC

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

JAMES M. DOLAN, ASST. VICE PRESIDENT

of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION

and RENEE B. DETTMAN

LOAN SERVICING OFF.

personally known to me to be the same

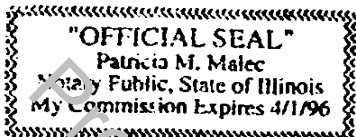
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and LSO, respectively, and to me personally known to be such officers of said

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said

said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said

and as the free and voluntary act and deed of said

Given, under my hand and Notarial Seal this 21st day of JUNE 1994



Patricia M. Malec

Notary Public

UNIT 3060-6"B" IN 3040-60 N. MARINE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF BLOCK 1 (EXCEPT THE WEST 574 FEET THEREOF) THE EAST LINE OF SAID LAND BEING THE LINE AS ESTABLISHED BY DECREE OF JULY 18, 1907, IN CASE NUMBER 280120 CIRCUIT COURT, OF BLOCK 5 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF COLHOUR AND CONORROE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1977 AND KNOWN AS TRUST NUMBER 41926, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24264760; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

ENCLOSURE

94610639

Box

SATISFACTION OF MORTGAGE

AFTER FINAL RECORDING MAIL

--TO--

FRANK J. SHARL MC GANN

5060 N. MARINE DR. JUE6

CHICAGO, IL 60640



Clerk's Office