

UNOFFICIAL COPY

This instrument was prepared by  
1100610716 GB  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd  
Deerfield, IL 60015

Deerfield Federal Savings  
745 Deerfield Road • Deerfield, Illinois 60015

94610643

PHONE: 708-945-2560

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to NORWOOD FEDERAL SAVINGS BANK) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FLORENCE WISNIEWSKI, A WIDOW

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of MAY A.D. 19 90, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 922,356, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, as Document No. \_\_\_\_\_, to the premises therein described, situated in the

County of COOK and State of Illinois, as follows, to wit:  
LOT 84 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF) IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 53 FEET THEREOF) THAT PART SOUTHWEST OF CENTER OF ELSTON AVENUE ON THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH 33 FEET OF LOT 9 IN SUBDIVISION OF EXECUTOR OF ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

94610643

P.I.N. 13-09-216-032

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 9TH day of JUNE, A.D. 19 94

5300 N. LEAMINGTON AVE.  
CHICAGO, IL. 60630

ATTY. MARC SCHWARTZ  
5097 N. ELSTON #304  
CHICAGO, IL. 60630

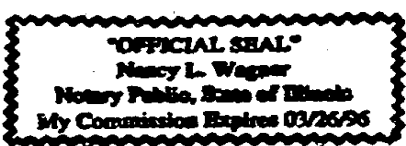


DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION,  
SUCCESSOR IN INTEREST TO  
NORWOOD FEDERAL SAVINGS BANK

By [Signature] Vice President  
JAMES L. BAKER  
Attest [Signature] Assistant Secretary  
DAVID E. QUINN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:



STATE OF ILLINOIS, } ss  
COUNTY OF \_\_\_\_\_ }  
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION. Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.  
Given under my hand and Notarial Seal  
Notary Public [Signature]  
Date 6/9/94  
My Commission expires 3/26/96

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8/10/94

Property of Cook County Clerk's Office

• DEPT-01 RECORDING \$23.50  
• T#0014 TRAN 2173 07/13/94 09:12:00  
• #4227 & AR #-94-610643  
• COOK COUNTY RECORDER

94610643

8/10/94

COOK COUNTY CLERK'S OFFICE  
RECORDS SECTION  
118 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (312) 603-4000 FAX: (312) 603-4001