

UNOFFICIAL COPY

94611914

CERTIFICATE OF SATISFACTION

PLACE OF RECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE
COUNTY OF Cook, STATE OF Illinois

DATE OF DEED OF TRUST/MORTGAGE: December 18, 1992
DEED BOOK: PAGE: INSTRUMENT NO.: 93133120
AMOUNT SECURED: \$ 10,000.00
NAME OF GRANTOR(S): George M. Slawson and Jeanne E. Slawson
NAME OF TRUSTEE(S): n/a
BRIEF DESCRIPTION OF PROPERTY: Lot 2 and the So. 3-feet of Lot 1 in
Blk. 62, Sec. 19-39-13; also identified as 1504 S. Gunderson, Berwyn, IL 60402.
MAKER(S) OF NOTE(S): George M. Slawson and Jeanne E. Slawson
DATE OF NOTE(S): December 18, 1992
FACE AMOUNT OF NOTE(S): \$10,000.00

The undersigned, holder of the above-mentioned note(s) secured by the above-mentioned
Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that
the same has/have been paid-in-full.

Given under my hand this 27th day of June, 1994.
U.S. POSTAL SERVICE FEDERAL CREDIT UNION

RECORDING 23.00
MAIL 0.50
94611914

BY: Steven Cimino, Executive Vice President

STATE OF MARYLAND
COUNTY OF PRINCE GEORGE'S

The foregoing instrument was acknowledged by Steven Cimino, Exec. Vice President of
U. S. Postal Service Federal Credit Union, a corporation, on behalf of the Corporation, on
this 27th day of June, 1994.

Jaqueline Donaldson
Jaqueline Donaldson, Notary Public
My Commission Expires: July 1, 1996

I certify that the note(s) mentioned in the foregoing certificate, duly canceled, was/were
produced before the Clerk.

Attest:
By: _____ D.C.

STATE OF _____:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF
_____ COUNTY, STATE OF _____

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

This certificate was presented, along with the Certificate annexed, admitted to record on
_____ at _____ o'clock AM/PM.

Attest: _____
Clerk

94611914

23.50
KB

856182608

94 JUN -7 AM 11:37

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NOTICE OF SALE OF REAL ESTATE

TO THE PUBLIC: THE COOK COUNTY CLERK'S OFFICE HAS BEEN ADVISED BY THE CHIEF OF THE COOK COUNTY ASSESSOR'S OFFICE THAT THE FOLLOWING REAL ESTATE IS SUBJECT TO A TAX LIEN FOR THE YEAR 1992:

1. PARCELS OF LAND IN THE COOK COUNTY ASSESSOR'S OFFICE RECORDS, PARCELS 1 AND 2, IN THE SUBDIVISION OF SECTION 19, EXCEPT THE SOUTH 300 ACRES THEREOF OF TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. PARCELS OF LAND IN THE COOK COUNTY ASSESSOR'S OFFICE RECORDS, PARCELS 1 AND 2, IN THE SUBDIVISION OF SECTION 19, EXCEPT THE SOUTH 300 ACRES THEREOF OF TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

SOUTH 300 ACRES OF LOT 1 AND LOT 2 IN PAGE'S SUBDIVISION OF BLOCK 62, IN THE SUBDIVISION OF SECTION 19, EXCEPT THE SOUTH 300 ACRES THEREOF OF TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 16-19-228-043-0000, VOL. 002

C/K/A: 1504 SOUTH GUNDERSON AVENUE, BERWYN, ILLINOIS 60402

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2. PARCELS OF LAND IN THE COOK COUNTY ASSESSOR'S OFFICE RECORDS, PARCELS 1 AND 2, IN THE SUBDIVISION OF SECTION 19, EXCEPT THE SOUTH 300 ACRES THEREOF OF TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by

RETURN TO:

KEVIN G. KATSIS
ATTORNEY AT LAW
7346 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130



RECEIVED