

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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warrants any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
760012 TRAM 6302 07/13/94 13:08:00  
89561 # SK # - 94 - 611215  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS  
BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN W. LENNON AND MARY ANN LENNON,  
(NAME AND ADDRESS)  
HIS WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
       may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of  
MAY, 1989, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book        of records, on page       , as document No. 89193362, to the premises  
therein described as follows, situated in the County of COOK, State of  
Illinois, to wit:

LOT 187 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION BEING A SUB IN THE  
N 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

94611215

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-32-115-002-0000  
Address(es) of premises: 8107 SOUTH MEADE AVE., BURBANK, IL 60459

Witness        hand        and seal       , this 24TH day of JUNE, 19 94

J.A. PATRICK, SR. VICE PRESIDENT (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)



This instrument was prepared by BRIAN A. MARTELLO, HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL  
(NAME AND ADDRESS) 60501

2371

UNOFFICIAL COPY

RELEASE DEED

By Corporation

HARRIS BANK ARGO  
7549 W. 63RD ST.  
SUMMIT, IL 60501

TO  
JOHN W. LENNON AND  
MARY ANN LENNON

ADDRESS OF PROPERTY:  
8107 SOUTH MEADE AVE.  
BURBANK, IL 60459

MAIL TO: JOHN W. & MARY ANN LENNON  
& HARRIS BANK ARGO  
7549 W. 63RD ST.  
SUMMIT, IL 60501

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Office

51211926

"OFFICIAL SEAL"  
KATHLEEN M. G. SMITH  
Notary Public, State of Illinois  
My Commission Expires 12-9-97

Commission Expires \_\_\_\_\_  
\_\_\_\_\_ day of JUNE 19 94  
Notary Public  
*Kathleen M. G. Smith*

I, KATHLEEN M. G. SMITH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK, SR. VICE President of HARRIS BANK ARGO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF DUPAGE  
SS.