

94612404

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 020168024 (DENNIS D. WRIGHT AND)
PAYOFF DATE: 5-31-94

94 JUL -8 PM 1:59

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: DENNIS D. WRIGHT AND
Co-Mortgagor: MICHELLE K. WRIGHT, HIS WIFE
Property Address: 11A HOOVER COURT STREAMWOOD, IL 60107

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: APRIL 19, 1993
Date Recorded: APRIL 27, 1993
Book:
PIN #:
Clerk's File #: 93302783

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

SEE LEGAL DESCRIPTION ATTACHED

RECORDING 23.00
MAIL 0.50
94612404

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 21, 1994.

PNC Mortgage Corp. of America
f/k/a Sears Mortgage Corporation

Carol Munda
Witness

Elizabeth C. Head
Elizabeth C. Head
Asst. Vice President

Mary Russel
Witness

Wendy S. Harris
Wendy S. Harris
Assistant Secretary

STATE OF ILLINOIS) ==
COUNTY OF LAKE)

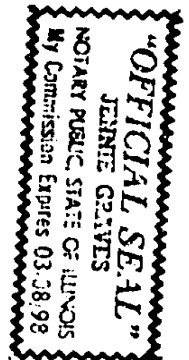
On this June 21, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Harris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carole Ann
NOTARY PUBLIC

When recorded mail to:
DENNIS D. WRIGHT
11A HOOVER COURT
STREAMWOOD, IL 60107

PREPARED BY:
PNC Mortgage Corp. of America
CAROL MUNDA
568 Atrium Drive
Vernon Hills, IL 60061



94612404

23.50
RB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FOR STATE

UNOFFICIAL COPY

UNIT 33-3 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1988 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX NO.: 08-22-303-032-1215.

Property of Cook County Clerk's Office

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