

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN # 1747894
CASE # 1984155

BOX 392 94612743

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 27th day of June, 19 94 made by MARTIN C. GOLDSTONE and PATTY ANN GOLDSTONE, HUSBAND AND WIFE

TO THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

94612743

- DEPT-01 RECORDING \$23.00
- T#1111 TRAN 5926 07/13/94 15:40:00
- #4562 * CCI *--94--612743
- COOK COUNTY RECORDER

TAX ID #: 04-03-302-013-0000
1951 KOHLING ROAD NORTHBROOK, ILLINOIS 60062

which said Mortgage is in the County of COOK in the State of ILLINOIS RECORDED in the Recorder's Office of the Recorder's Office as Document Number 94612742

Together with the principal note therein described and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 27th day of June 19 94

THE FIRST NATIONAL BANK OF CHICAGO

(SEAL)

By: [Signature] Authorized Signature
THOMAS GALLAGHER - VICE PRESIDENT
Type name and title

Attest: [Signature] Authorized Signature
GREG KEWIN - LOAN OFFICER
Type name and title

94612743

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named THOMAS GALLAGHER and the above Named GREG KEWIN

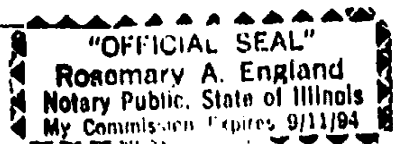
of THE FIRST NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as VICE PRESIDENT and LOAN OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 27th day of June, 19 94

Rosemary A. England Notary Public
My Commission Expires 9-11-94

This instrument prepared by and return recorded document to:

10700 N. MEYERS ROAD, SUITE 300
COOK TERRACE, IL 60181



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ADDENDUM "A"

LOAN # 1747894

MARTIN C. GOLDSTONE

PATTY ANN GOLDSTONE

LEGAL DESCRIPTION

PARCEL I:

LOT 16 IN PICARDY EAST, A PLANNED UNIT DEVELOPMENT OF PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1988 AS DOCUMENT NUMBER 88-193, 904 IN COOK COUNTY, ILLINOIS.

PARCEL II:

BASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 9, 1989 AS DOCUMENT 89-062, 273 AND CREATED BY THE DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 4, 1987 AND KNOWN AS TRUST NUMBER 112108 TO RONALD S. CARAS RECORDED JULY 12, 1989 AS DOCUMENT 89-315, 172 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office

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