UNOFFICIAL COMP. YOURS

TULIHOTS

RELEASE	OF	MORTGAGE	-OR	TRUST

94613432

gading some of the operators of gampling relations prompt by data , any world in a publication from	The second of th
FOR THE PROTECTION OF THE	OWNER, THIS RELEASE
SHALL BE FILED WITH THE P	RECURDER OF DEEDS OR P JODGO TRAN 8593 07/14/94 09:43100
THE REGISTRAR OF TITLES	H HHOSE OFFICE THE
MORTGAGOR OR DELD OF TRUS	ST. WAS FILED- CONTROL OF THE CONTROL
KHOW ALL MEN BY THESE PRE	SERIES, That the FIRST UNION MORTGAGE CORPORATION
Manuscript and Propagation of the Land on the province	, a corporation of the State of
NORTY CAROLINA	for and in consideration of the payment of the
indebtedness secured by t	the Mortgage hereinafter mentioned, and the cancellation of
all the Hotes Cereby sec	cured, and of the sum of one dollar, the receipt whereof is
hereby acknowledges, does	hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
unto Stanley Hochborg	and Dobbio M. Hochborn
786 Greenwood Roc	nd, wrthbrook, II. 60062 (Name and Address)
	ives and assigns, all the right, title, interest; claim or
demand whatsoever it may	have acquired in, through or by a certain Mortgage,
bearing date the 31st	day of october 1986, and recorded in the
	ok County in the State of Illinois, in
	ords, on Page, as Document No. 86-515332 ,
	described, situated in the county of Cook , State
of Illinois, as follows,	to wit:
SEE ATTACHED LEGAL DE	SCRIPTION
	S94613432
* - 1	$O_{\mathcal{R}}$
together with all the app	our tenances and privileges thereunto belonging or
appertaining.	
IN TESTIMONY WHEREOF	the said FIRST UNION MORTGAGE CORP. has caused these
presents to be righed by	ts ASSISTANT Vice President, and attested by
The second secon	and its corporate seal to be hereto affixed,
this 14th day of	June , 19 94 .
	ATGAGE THEON MORTOACT CORPORATION
	STANGE CONTROL TO HOLD WAS CONTROL OF THE CONTROL O
THIS INSTRUMENT PREPARED BY;	SEAL SKALL
EDWARD T. BUREE & ASSOCIA 16001 PARK TO PLACE, SPIT HOUSTON, TX 77094	TES, P.C. KAREN DAVIS E 350
	Attact:

ASSISTANT SECRETARY

UNOFFICIAL COPY

STATE OF	NORTH CAROLINA)	_				
COUNTY OF THE	WAKE	, ss	•				
1. Adrian	EC. Robinson	, a notary publ	lic in and for				
said County, in the	e State aforesaid, DO	HEREBY CERTIFY that	KAREN DAVIS				
<u>pe</u>	rsonally known to me	to be ASSISTANT	_ Vice President				
of the FIRST UNION	MORIGAGE CORPORATION	_, a corporation, a	ıd				
WILLIAM S. ROSS	personally kno	nvn to me to be the /	Assistant				
Sacretary of said corporation, and personally known to me to be the same							
persons whose name	s are subscribed to 1	the foregoing instru	ment, appeared				
hefore his this day	in person and severa	illy acknowledged tha	at as such				
ASSIST/N	Vice President and A	Assistant Secretary,	they signed				
and delivered the	said instrument and a	aused the corporate	seal of said				
corporation to be affixed thereto, pursuant to authority given by the							
Board of Directors of said corporation, as their free and voluntary act,							
and as the free an	and as the free and voluntary act of said corporation, for the uses and						
purposes therein s	et forth.						
GIVEN under m	y hand and my .cal ti	is <u>14th</u> day of	June				
1994 SHEE C. ROBA							
	NOTARY & Z						
# *	(***)	1 adrian	C. Kalinson				
Notary							
•	COUNTY COM	nission expires	My Commission Expuse 2-5-95				
	•	10/1					
THE PROPERTY.	are .	CA C					
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33	980;		BAN SE				
RELEASE DEED BY CORPORATION	DDRESS OF PROPERTY:		AIL TO: BUEBAN BANK 'S S. ROSELLE RO. HAVMBURG, IL, 60168				
	RESS:		SUE TO: S S. S S.				
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/142t2 FUMC 2187 (7/87)

PARCEL LI

THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDER ROAD ACRES, BEING A SUBDIVISION OF THE RAST 36 ACRES OF THE WEST 74 ACRES OF THE SOUTH 120 RODS OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBES AS FOLLOWS:

COMMENCING AT A POINT 128,70 FEET NORTH OF THE SOUTH LINE AND 41.19
FEET VEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE);
THENCE SOUTH O DEGREES OF MINUTES 33 SECONDS EAST, A DISTANCE OF 58.12
FEET TO A POINT, SAID POINT BEING 20.38 FEET NORTH OF THE SOUTH LINE
AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE
MEASURE); TRENCE NORTH 89 DEGREES 69 MINUTES 58 SECONDS WEST, A
DISTANCE OF 103 43 FEET TO THE POINT OF BEGINNING; THENCE NORTH O
DEGREES OF MINUTES 33 SECONDS WEST, A DISTANCE OF 58.12 FEET; THENCE
NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 18.08 FEET;
THENCE SOUTH O DEGREES 06 MINUTES 33 SECONDS EAST, A DISTANCE OF 20.42
FEET; THENCE NORTH 89 DECREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF
6.92 FEET; THENCE SOUTH C DEGREES 06 MINUTES 33 SECONDS EAST, A
DISTANCE OF 37.70 FEET; THENCE 80 DEGREES 59 MINUTES 58 SECONDS EAST, A
DISTANCE OF 25 FEET TO THE POINT OF BEGINNING

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "CORNER AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1982 AS DOCUMENT 25519091.

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