

UNOFFICIAL COPY

PREPARED BY:
PATTY RUOFF
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

94613487

AND WHEN RECORDED MAIL TO

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610 A.T.G.E.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TO:

Corporation Assignment of Real Estate Mortgage

LOAN NO. 940019249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 1994
executed by
DANIEL J. RUNSER AND KATHLEEN M. RUNSER, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T00000 TRAN 8600 07/14/94 09:53:00
#0043 CJ *-94-613487
COOK COUNTY RECORDER

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows:
UNIT NUMBERS 2-H AND P1 IN SHEPHERD/SHERIDAN POINT CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK
2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER
THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
90350014; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

14-20-206-018-1022
14-20-206-018-1024

Commonly known as:
3909 N. SHERIDAN ROAD-UNIT 2H, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PRISM MORTGAGE COMPANY

On April 25, 1994 before me, the
(Date of Execution)

BY: Abby J. Polin
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Abby J. Polin
known to me to be the Vice President
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public [Signature]
My Commission Expires 6/30/94 Cook County, Ill.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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634292

94613486

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12/15/2006

Property of Cook County Clerk's Office

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