

# UNOFFICIAL COPY

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94613689

## MECHANIC'S LIEN: NOTICE & CLAIM

STATE OF ILLINOIS  
COUNTY OF COOK

94613689

The claimant, WILLE BROTHERS CO. of Alsip, County of COOK, State of IL, hereby files notice and claim for lien against MNJ CONCRETE contractor of Riverdale, State of Illinois; and Steel City National Bank of Chicago, Trust #3059 Chicago IL Music Center Associates Limited Partnership Orland Park IL Discovery South Group Ltd. Orland Park IL Continental Bank NA Chicago IL Heritage Bank of Tinley Park Tinley Park IL (hereinafter referred to as "owner") states:

That on March 17, 1994, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address) Odyssey Amusement Park 19111 Oak Park Avenue, Tinley Park, Illinois:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # 31-06-400-001; 31-07-101-001

and MNJ CONCRETE was the owner's contractor for the improvement thereof. That on March 17, 1994, said contractor made a subcontract with the claimant to provide redi mix concrete for and in said improvement, and that on April 7, 1994 the claimant completed thereunder all that was required to be done by said contract. That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$0.00 None. That said contractor is entitled to credits of account thereof as follows: \$0.00 None, leaving due unpaid and owing to the claimant, after allowing all credits, the sum of Thirty Thousand Two Hundred Four and 33/100ths (\$30,204.33) Dollars, for which, with interest, the claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

lo/ga

JUN 27 1994

WILLE BROTHERS CO.

BY: C.R. Wille

Prepared By:  
WILLE BROTHERS CO.  
12600 S. Hamlin Court  
Alsip, IL 60658

State of Illinois  
County of Cook

DEPT-01 RECORDING \$15.00  
T00011 TRM 2945 07/14/94 09:18:00  
46011 + REC \*--94-613689  
COOK COUNTY RECORDER

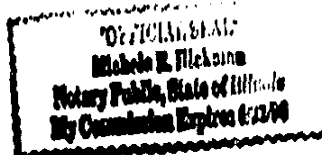
The affiant, Curtis R. Wille, being first duly sworn, on oath deposes and says that he/she is Vice President, the claimant; that he/she has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me  
this June 2, 1994.

Michael E. Hickman  
Notary Public

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STEVE1\LIENS\CNTRCTR.NGC



Box 10

15.00

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## LEGAL DESCRIPTION

THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE NORTH 89°-58'-16" WEST, ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID NORTHEAST 1/4, 1327.91 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE NORTH 0°-00'-45" EAST, ALONG THE LAST DESCRIBED LINE, 772.34 FEET; THENCE NORTH 89°-58'-33" EAST 780.37 FEET; THENCE SOUTH 88°-10'-24" EAST 579.96 FEET TO THE EAST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 0°-03'-20" WEST, ALONG THE EAST BOUNDARY LINE, 119.16 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, TOGETHER WITH THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 7; THENCE SOUTH 89°-58'-16" EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 7, 1329.90 FEET TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 7; THENCE SOUTH 0°-10'-45" WEST ALONG THE LAST DESCRIBED LINE 364.17 FEET; THENCE NORTH 89°-58'-16" WEST 839.37 FEET; THENCE WESTERLY ALONG A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 750.00 FEET AND A CHORD THAT BEARS NORTH 81°-10'-10" WEST A CHORD DISTANCE OF 358.53 FEET, AN ARC LENGTH OF 239.43 FEET; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 930.74 FEET AND A CHORD THAT BEARS NORTH 81°-51'-45" WEST A CHORD DISTANCE OF 319.88 FEET, AN ARC LENGTH OF 379.78 FEET TO THE SOUTHEASTERLY LINE OF GEORGE BRIDGES HIGHWAY AS PER DOCUMENT NO. 11231373; THENCE NORTH 48°-46'-37" EAST ALONG THE LAST DESCRIBED LINE 134.18 FEET; THENCE SOUTH 88°-23'-27" EAST, 63.07 FEET; THENCE SOUTHEASTERLY ALONG A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 472.00 FEET AND A CHORD THAT BEARS SOUTH 85°-47'-41" EAST A CHORD DISTANCE OF 211.83 FEET, AN ARC LENGTH OF 229.81 FEET; THENCE EASTERLY ALONG A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 100.00 FEET AND A CHORD THAT BEARS NORTH 81°-10'-10" EAST A CHORD DISTANCE OF 198.93 FEET, AN ARC LENGTH OF 199.71 FEET; THENCE SOUTH 89°-58'-16" EAST, 1329.90 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 7; THENCE NORTH 0°-01'-48" WEST ALONG THE LAST DESCRIBED LINE 134.17 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property

Office

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