UNOFFICIAL MORY 3 3 3 3

411701-19-212167

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. TO SHE GET OF HERMAN

RELEASE DEED

SOME ESTABLISHED STREET

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III ~, a Corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto SAMUEL T. MARTIN AND SHIRLEY A. MARTIN, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsouver it may have apquired in, through × of by a certain mortgage bearing date the 1ST day of MAY A.D. 1986, and recorded in the Decorder's Office of COOK County, in the State of Illinois, as Document No. 8179126 to the premises therein described as follows, to witi

LOT 16 IN BLOCK 6 IN MET. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-13-120-031

2929 CHURCH

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this July 1, 1994.

94613863

HOUSEHOLD FINANCE QORPORATION III

Ву

D. L. THOMAS Vice President

Admin. Servicas Division

DEPT-01 RECURBING

\$23.50 T#0011 TRAN 2750 07/14/94 11:22:00

46189 4 RV | | ママトーム13863

COOK COUNTY RECORDER

IL-41

This release prepared by: Name YAMINAH WHEELBRA 577 LAMONTO RD Address:

Blmhurst, IL 60126

708-617-7471 Phone #

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that D. L. THOMAS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this July 1, 1994.

FREEMAN, Notary Public

OFFICIAL BEAL
ALICIA P. FREEMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES P-3-99

Post Buckeye

94613863

hance Opening Of Collins Clerks

Release Deed

HOUSEHOLD FINANCE CORPORATION III

SAMUEL T. HARTIN

HARTIN Ä

SHIRLEY

ADDRESS OF PROPERTY 2929 CHURCH

EVANSTON, IL 60201

HAIL TO:

HOUSEHOLD FINANCE 577 LAMONT ROAD PO BOX 8635