

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

94613885

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Clarence D. O'Dell and Diane E. O'Dell, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 26th day of May, 1988, and recorded on the 1st day of June, 1988 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 88-234169 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 8 in William J. Healy's subdivision of part of the west 1/2 of the west 1/2 of the east 1/2 of northwest 1/4 of section 8, township 37 north, range 13, east of the third principal meridian, in Cook County, Illinois.  
Pin # 24-08-130-022.

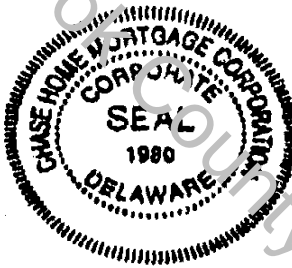
Assignment of Mortgage from Centriat Mortgage Corporation to FBS Mortgage Corporation recorded on the 13th day of April, 1989, Document Number 89-162872 in Cook County, State of Illinois.

Assignment of Mortgage from FBS Mortgage Corporation to Chase Home Mortgage Corporation, a Delaware corporation recorded on the 27th day of December, 1993, Document Number 03-061830 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining to the premises.  
Address(es) of premises: 9807 S Mende, Oak Lawn, IL 60453-0000-000

DEPT-01 RECORDING \$23.00  
TRAN 2951 07/14/94 13:14:00  
#6213 \$ RV #--94-613885  
COOK COUNTY RECORDER

Witness our hands and seals this 10th day of June, 1994.  
Chase Home Mortgage Corporation



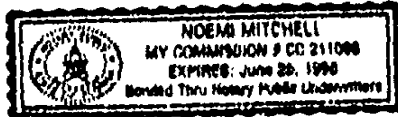
*Laura S. Holcomb*  
Laura S. Holcomb  
Asst. Vice President

*Elon McIntosh*  
Elon McIntosh  
Assistant Secretary

State of Florida  
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation, free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of June, 1994.



*Noemi Mitchell*  
NOTARY PUBLIC

Prepared by: Nancy Mauro  
Chase Home Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540

Loan Number: 0000001016920  
County of Cook  
Investor Number 599  
Investor Loan Number: LH582899

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ll\_sai.dot  
revised 6/3/93



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OC 313653

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