BY CORPORATION (INDIVISION FFICAL)	
FOR THE PROTECTION OF THE CHIER, THIS RELEASE	TO DIOSO SO SPINES
SHALL BE PILED WITH THE RECORDER OF DEEDS OR	
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	AMON TO STATE
MORIGINE OR DEED OF TRUST WAS FILED.	
CONTRACTOR OF CONTRACTOR OF THE STATE OF THE] . Teŭ011 TRAN 2751 07/14/94 13:15
the control of the first star of the control of the	. COOK COUNTY RECORDER
The same of the first of the same of the same and the magnetic limited	to yesterana michandurati sati
In the second of the second o	Above Space For Recorder's Use Only
And the second of the second o	TO BE MEANERED AND BUILDING OF SERVICE
KNOW ALL ASSE BY THESE PRESENTS, That the PRINCE	SYTTAL BANK AND TRUST COMPANY
a 'componention of the State of Georgia, for and'	in consideration of the
payment of the * Subtedness secured by the Tritid	to Deed on a hereinafter mentioned,
and the cancellation of all the notes thereby a	tecamed, and of the min of con
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iollar, the receipt whereof is hereby scknowled	
CONVEY and QUIT CLAIM unto JOHN O. DUROS	AND MARGARET A. DUROS, HIS WIFE.
Of: 331 14th Street, Wilnette, IL 60091	14 11
- Annual Marcacesar, it was indea godin to 110' f	hrough or by a certain Trust Deed ,
pearing date the 24 day of May	, 19 91 and recorded in the
pearing date the ²⁴ day of May becorder's Office of Cook County,	, 19 91 and recorded in the in the State of Illinois, in book
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cearing date the 24 day of May accorder's Office of Cook County, n/a records, on page n/a, as document in the records, as follows, to wit: The Land Referred to is described as follows: The Land Referred to is described as follows: EAST 123 FEET OF LOT 2 (EXCEPT THE SOUTH 74 FE WILMETTE IN SECTION 44, TOWNSHIP 42 NORTH, RANK MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX PARCEL NUMBER: 05-33-405-013 Ogether with all the appurtenances and privileg popertaining. No TESTIMONY WHEROF, the said PRUDENTIAL BANK AN resents to be signed by its ABS't V. P and scretary, and its corporate seal to be hereto as 94.	, 19 91 and recorded in the in the State of Illinois, in book (.91-255710), to the premises Crok , State of LOT 3 IN RESUBDIVISION OF THE EET)IN BLOCK 7 IN VILLAGE OF RE 13, EAST OF THE THIRD PRINCIPAL BOX 15 BOX 15 TRUST COMPANY has caused these is attested by its Ansistant Iffixed, this 17 day of June
cearing date the 24 day of May recorder's Office of Cook County, n/a records, on page n/a, as document in the records, as follows, to wit: The Land Referred to IS DESCRIBED AS FOLLOWS: THE LAND REFERRED TO IS DESCRIBED AS FOLLOWS: EAST 123 FEET OF LOT 2 (EXCEPT THE SOUTH 74 FE WILMETTE IN SECTION 44, TOWNSHIP 42 NORTH, RANK MERIDIAN, IN COOK COUNTY, TLLINOIS. TAX PARCEL NUMBER: 05-33-405-013 Ogether with all the appurtenances and privileg popertaining. N. TESTIMONY WHEREF, the said PRUDENTIAL BANK AN Resents to be signed by its ABS't V. P. , and scretary, and its corporate seal to be hereto as 94.	, 19 91 and recorded in the in the State of Illinois, in book (.91-255710), to the premises Crok , State of LOT 3 IN RESUBDIVISION OF THE EET)IN BLOCK 7 IN VILLAGE OF THE THIRD PRINCIPAL HOX 15 HOX 15 HOX 15 TRUST COMPANY has caused these is attented by its Ansistant.
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Propared by: Gail Lazar/PB&T/Two Concourse Pkwy/Sta 500/Atlanta, GA 30328

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SCOUNTY OF CORE SS.

I,	Trudy Lowe		_a notary pu	blic in and for
said County, in t	the State aforesaid	, do hereby c	SKITFY that Ya	Ulera G. Cook
personally known	to me to be the Ass	<u>'t v p </u>	of the <u>PRUDENT</u>	TAL BANK AND
TRUST COMPANY, a	comporation, and V	irginia Rausci	, personally	known to see to
be the <u>Assistant</u>	Secretary of said	corporation,	and personall	y known to me
to be the same po	ersons whose names a	are subscribed	to the foreg	oing instrument,
appeared before m	e this day in person	and severally	y acknowledged	that as such
Apart V Juna	nd Asgistant Secret	nry, they sign	ned and delive	med the said ins-
trument and cause	ed the corporate se	al of said con	reporation to b	e affixed thereto
pursuant to a the	ority given by the	Board of Direct	cors of said o	orporation, as
their free and w	oughary act, and a	s the free and	i voluntary ac	t of said corpor-
ation, for the u	see and purposes the	erein set fort	zh.	
GIVEN under	my hand ext Notary	seal this	17 day of	June
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