

UNOFFICIAL COPY

Loan # 903156-3 DT 1/8/88

9 0 1 3 9 8 4

94613984

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED"

ILLINOIS RELEASE DEED .R DEPT-01 RECORDING 2533 023.50
T02222 TRAM 0011 07/14/94 12141100
06349 + KE *--94--613984
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation and existing under the laws of the State of New York, hereby acknowledges that the note secured by a certain mortgage, dated the 1st day of February, 19 73, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 22 208 682 in Book _____ of Mortgages Page _____, executed by _____

Eva Jean Walton, widow, Tony Moore, bachelor and Christal B. Thomas, spinster as Mortgagor, to Sivart Mortgage Corporation

as Mortgagee, which mortgage was duly assigned to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, by assignment dated the 1st day of February 19 73, and recorded as Document No. 22 208 683, in Book _____

_____ is fully paid and satisfied; and

DEPT-01 RECORDING Page 023.50
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THEREFORE, THE EQUITABLE LIFE ASSURANCE SOCIETY, hereby, does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage.

94613984

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

Lot 48 and the North 1/2 of Lot 47 in Block 7 in Fallis and Cano's Addition to Pullman, being a subdivision of that part lying East of the West 40 acres of the East 1/2 of the South East 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

This instrument was prepared by
**EQUITABLE REAL ESTATE INVESTMENT
MANAGEMENT, INC.**
3414 Peachtree Road, N.E.
Atlanta, Georgia 30305-1102
By John F. Hagan, Attorney

PIN - 25-21-429-001 - 0000
Vol 468

2350
[Signature]

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FOR THE PROTECTION OF THE PUBLIC INTEREST AND TO PREVENT FRAUD
THE RECORDS OF THE COUNTY CLERK ARE KEPT IN THE OFFICE OF THE
CLERK OF THE COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

This instrument was prepared by:
EQUITABLE REAL ESTATE INVESTMENT
MANAGEMENT, INC.
2414 Peachtree Road, N.E.
Atlanta, Georgia 30305-1202
By: John F. [Name]

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IN WITNESS WHEREOF, the said THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES has hereunto caused its corporate seal to be affixed and these presents to be signed, this 2nd day of February, 1988.

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

By Carolyn K. Alexander
Carolyn K. Alexander - Attorney-in-Fact

STATE OF GEORGIA

COUNTY OF FULTON

I, Thomas A. Hall, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Carolyn K. Alexander personally known to me to be the same person whose name is subscribed to the foregoing instrument as Attorney-in-Fact for THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation, appeared before me this day in person, and acknowledged that he/she signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of February, 1988.

Thomas A. Hall
Notary Public, Fulton County, Georgia
My Commission Expires March 10, 1991

94612984

NOTARIAL SEAL
THOMAS A. HALL
NOTARY PUBLIC
FULTON COUNTY, GEORGIA

NOTARIAL SEAL
THOMAS A. HALL
NOTARY PUBLIC
FULTON COUNTY, GEORGIA

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Property of Cook County Clerk's Office



RICHARD JAFFE
ATTORNEY AT LAW
(312) 372-1245
208 WEST RANDOLPH STREET
CHICAGO, ILLINOIS 60600

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ATTORNEY AT LAW
(312) 372-1245
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CHICAGO, ILLINOIS 60600