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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

94613191  
94613191

Above Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

GE CAPITAL MORTGAGE SERVICES, INC.  
P/R/A TRAVELERS MORTGAGE SERVICES, INC.

11215167  
12 / 27 / 93

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

SHAJAN YARUGHES MARY SHAJAN DEPT-UI RECORDING \$23.00  
4835 ENFIELD AVE. 709999 TRAN 4638 07/14/94 09107100  
SKOKIE IL 60077 0233 PD # 24-613191  
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 03/23/93,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number,

93246513, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:  
SEE ATTACHED FOR LEGAL DESCRIPTION.

PIN 10 16.433.044

ITS  
BOX 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

4835 ENFIELD AVE.  
SKOKIE IL 60077

WITNESS my hand and seal on July 05, 1994

GE CAPITAL MORTGAGE SERVICES, INC.  
P/R/A TRAVELERS MORTGAGE SERVICES, INC.

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

*Joelyn Schirrmuir*  
JOE LYNN SCHIRRMUIR  
VICE PRESIDENT

This instrument was prepared by  
JOHN ASKEW

for:  
GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVYANCE UNIT  
625 MARYVILLE CENTRE DRIVE  
ST. LOUIS MO 63141 - 5834

I, JOHN ASKEW

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
JOE LYNN SCHIRRMUIR

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal on July 05, 1994

*John Askew*  
JOHN ASKEW

Notary Public

Commission expires 2/2/95

NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES FEB. 7, 1998

Commission expires

UNOFFICIAL COPY :

10/10/2016

10/10/2016

Property of Cook County Clerk's Office

16100916

F.I.N. 10-16-433-044

UNOFFICIAL COPY  
PARCEL 1: THE SOUTH 18.03 FEET OF THE NORTH 98.66 FEET (AS MEASURED ALONG THE WEST LINE) OF THAT PART OF LOT 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6; ALSO THAT PART OF LOT 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6 (EXCEPT THE WEST 33 FEET AND LINE THEREOF) IN BLOCK 27 IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 219388, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR1719372, FOR INGRESS AND EGRESS.

which has the address of

4835 ENFIELD AVE.

Illinois

60077

("Property Address")

SKOKIE  
(City)

93264513

338

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876 (0202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■  
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appear to sign any documents required to complete the required refinancing. I understand the Note Holder will charge me a \$250 processing fee and the costs associated with updating the title insurance policy, if any.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Balloon Rider.

..... (Seal)  
Borrower

*Shajan Varughese*  
..... (Seal)  
SHAJAN VARUGHESE Borrower

..... (Seal)  
Borrower

*Mary Shajan*  
..... (Seal)  
MARY SHAJAN Borrower

MULTISTATE BALLOON RIDER—Single Family—Fannie Mae Uniform Instrument

Form 3180 12/88

(Sign Original Only)  
(page 1 of 1 page)

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