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Service Street markets

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4 658907 KR THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL" MORTGAGE COMPANY (501) 371-7361

RELEASE DEE: DOEPT-01 RECORDING

\$23.50

CORPORATION

1 T49999 TRAN 4646 07/14/94 10:55:00

#0389 # DW #-94-613346 cook county recorder

KNOW ALL MEN BY THESE PRESENTS:
That the FIRST COMMERCIAL MORTGAGE COMPANY 94613346
corporation organize a Under the laws of the State of
and doing business under and by virtue of the laws of the State of ARKANSAS in consideration
of the full payment of all indeb egness mentioned in a certain MORTGAGE
dated FEBRUARY 20 , 19 90, and recorded in Book Bi Page
in the Recorder's office in and for COOK County, /ILLINOIS said indebtedness to
originally having been owed by GLOKIA F. BERNARD, SPINSTER
to NORTH SHORE FINANCIAL SERVICES, INC.
and secured by a lien on the following property located in COOK County, 1LL.INOIS
LOT 23 IN BLOCK 2 IN GOLEE'S RESUBDIVISION OF BLOCKS 4, 5 AND 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, AND SOUTH 1/2 OF THE TOUTHWEST 1/4 OF THE SOUTH-EAST 1/4 (EXCEPT THE NORTH 71-1/2 FEET THEREOF) IN SECTION 13. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, VIN COOK COUNTY, ILLINOIS.
10-24-201-036-0000
PROPERTY ADDRESS: 1206 DEWEY AVENUE, EVANSTON , 1L 602011
FOR THE PROTECTION OF THE OWNER, THIR RELEASE SHALL BE Steria H. Bur
FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN 1206 Dewy 34
WHOSE WHELL THE MORTBAGE OR DEED OF TRUST WAS FILED Evaluation, GOD
said lien on the property above mentioned is hereby released and discharged in full this 22ND day
of
In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY
by its VICE President and Secretary, who are duly authorized by its By-Laws, has hereunto signed
its Corporate name and affixed its Corporate seal on this 22ND day of
(Corporate Seal) FIRST COMMERCIAL MORTGAGE COMPANY Freeldent Secretary
By Secretary O

95

UNOFFICIAL COPY

ACKNOWLEDGMENT

State of ARKANSAS			
County of PULASKI	38 .		
	On this 22ND day of JUNE	_, 19 <u>94</u> , before	
me	GLORIA SANDRA SMITH	., a Notary Public,	
duly commissioned, quali	ified and acting, within and for the said County and State, appea	ared in person the	
within namedJUD	Y HATHCOCK and BILL G. MAULDI	N	
to me personally well kno	own, who stated that they were the VICE PRESIDENT and SE	CRETARY	
of theFIRST	T COMMERCIAL MORTGAGE COMPANY		
a corporation, and were d	fully authorized in their respective capacities to execute the forego	oing instrument for	
and in the name and beha	alf of said corporation, and further stated and acknowledged that th	ney had so signed,	
executed and delivereus	aid foregoing instrument for the consideration, uses and purposes	therein mentioned	
and set forth.	7/_		
IN TESTIMONY W	HEREOF, I have hereunto set my hand and official seal this	22ND	
day of JUNE	, 1 / 94		
	GLORIA SANDRA SMITH	Notary Public	
My commission expires	OCTOBER 27, 2007	SANDA	
Party In the second	· · · · · · · · · · · · · · · · / C	STA O.	
By YMS	trumont Filed For Record	(P C) =	
	Not Been Examined As fo its As To its Effect Upon Title.	A BLIO	
	Au To its Effect Upon Title.	SO COUNTY	
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	FOR A	<u>p</u>	
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CERTIFICATE OF RECORD			
STATE OF ARKAN	> 88.		
County of	Circuit Clerk and Ex	- Officia Basardar	
	do hereby certify that the annexed and foregoing instrument of wi		
· •	day of	**	
	M., and the same is now duly recorded with the acknowledgment	s and certificates	
	," Page	cant at actid Occurs	
	NESS WHEREOF, I have hereunto set my hand and affixed the a		