UNOFFICIAL CORY ...

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94613354 94613354

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, PL. 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whoreof if hereby acknowledged, do hereby RHMISH, RHLBASH, CONVEY, and QUIT CLAIM unto Michael J. Morrell and Kimberley P. Merrell, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the lat day of August, 1986, and recorded on the 5th day of August, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 3537141, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to

Lot 21532 in Weathersfield unit 21 second addition, being a subdivision in the southwest quarter of section 28, township 41 north, range 19, 3ast of the third principal meridian, according to plat thereof registered in the office of the registrar of villes of Cook county, illinois on July 7, 1976 as domement number 2880 008.

Iax 07-28-304-071

Assignment of Mortgage from Lyons Mortgage Corp to Chase Home Mortgage Corporation recorded on the 15th day of January, 1988, Document Number 3681492 in Cook County, State of Illinois.

TOAGA

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(cs) of premises: 1134 Pinchurz, Ln. Schnumburg, IL 60193-0000-000

Witness our hands and scals this 14th day of June, 1994. Chase Home Mortgage Corporation ar announting

Asst. Vice President

Assistant Secretary

MOTARY PUBLIC

Mchitoch **Elon McIntosh**

State of Florida County of Hillsborough

1, the undersigned, a Notary Public in and for the said County, in the State aforeself, do hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose stune(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the, as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

The state of the s

Given under my hand and official scal this 14th day of June, 1995

MOENE MITCHELL MY COMMISSION & CC 211000 EXPINES: June 25, 1995

Loan Number: 0000002721392

County of Cook Investor Number 092

Investor Loan Number: 1652538943

Prepared by: Vickie Owens

Chase Home Mortgage Corporation 4915 Independence Parkway

Tampa, FL 33634-7540

il sat.dot revised 6/3/93

Martito Michael Merrill 1134 Pinehurst Lane, Schaumburg, Ol 60193

DEPT-01 RECORDING

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COOK COUNTY RECORDER

UNOFFICIAL COPY

Only. It Has Not Been Examined As fo its Execution Or As To its Effect Upon Title.

DOOR THE COO.

ESCETSUS