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CA MORTGAGE COMPANY MADWEST RÓAD ERRACE, IL 60181

94614522

LOAN NO.00091438 #/1

DEPT-01 RECORDING

T#0012 TRAN 6448 07/14/94 10:29:00 #9743 # SK #-94-61452

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated = 3 o n e = 1.4 ± -1.9.9.4 executed by ALOMA M WATERS, A SINGLE WOMAN

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORALION

5655 S YOSEMITE St., SUITE 460, ENGLEWOOD, COLORADO 80111 and whose address is

and recorded in Book/Volume to C00K follows:

, page(s) County Records, State of 1111 11015 , as Document No. 945,25651 on real estate legally described as

LOT 24 IN BLOCK 9 IN JABRER'S FIRST ADDITION TO DOLTON, BEING THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION . TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURG, CINCINNALL, CHICAGO AND ST. LOUIS RATEROAD, AND AST OF THE CHICAGO AND EASTERN TELINOTS RATEROAD. IN COOK COUNTY, ILLUICIS. Of County C

FAX 1D #29-03-311-015

94614522

COMPANY

510 EAST E44TH STREET, DOLTON, 11 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF LULINOIS COUNTY OF DU PAGE

On 06/14/94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZILN and JAMMY HASLLY

to me personally known, who, being duly sworn by me, did say that he/she is the VICL PRESIDENT and ASSI. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

53

(OFFICIAL SEAL)

SAMANTHA K GRUDZIEN

Notary Public for the state of 1111NOIS

WESTAMERICA MORTGAGE

MIDWEST

TERRACE.

My commission expires:

AUGUST 31, 1992

REQUESTED AND PREPARED BY:

J. GRUDZTEN 1 S 650 MIOWEST R OAKBROOK TERRACE,

SAMATTHE, K. CRUDZIEN Betarr Person, State of Four-My Chicardson Expert 3, 31, 69

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