

**UNOFFICIAL COPY**  
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94614590**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That the FORD CONSUMER FINANCE COMPANY, INC., BY REDELEGATION OF AUTHORITY FROM FORD MOTOR CREDIT COMPANY  
a Corporation of the State of NEW YORK, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WAYNE BRYSON AND LAURA BRYSON, HIS WIFE IN JOINT TENANCY  
of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE  
bearing date the 25th day of AUGUST, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 87473838 in Book \_\_\_\_\_ of records. Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

THE WEST 16.18 FEET OF LOT 3 AND LOT 4 (EXCEPT THE WEST 10.92 FEET) IN BLOCK 1 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART WEST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 6607 WEST ADDISON, CHICAGO, ILLINOIS, 60634

PIN#: 13-19-403-007

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 6503 07/14/94 13:07:00  
#9812 \$ SK # -94-614590  
COOK COUNTY RECORDER

situated in the city of Chicago County of Cook, in the State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this 24th day of June, 19 94

FORD CONSUMER FINANCE COMPANY, INC.

By: Janelle A. Bell  
JANELLE A. BELL, ASSISTANT VICE PRESIDENT  
Attest: Rosemary E. Suprenant  
ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY

STATE OF TEXAS }  
COUNTY OF DALLAS } SS

9:03 AM '94

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JANELLE A. BELL, ASSISTANT VICE PRESIDENT  
ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY

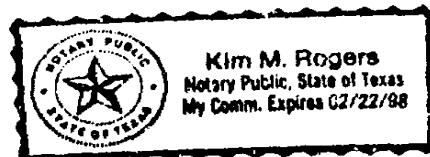
personally known to me to be the same person 8 whose name 8 are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 24th day of June, 19 94

This instrument was prepared by:

ROSEMARY E. SUPRENANT  
FORD CONSUMER FINANCE  
RECONVEYANCE DEPT.  
P.O. BOX 650404  
DALLAS, TEXAS 75235-0404

Kim M. Rogers  
Notary Public  
KIM M. ROGERS



2350 ER

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8/20/2019