

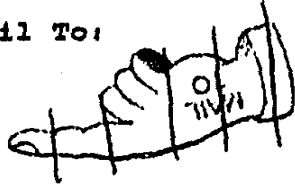
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THIS INSTRUMENT MUST BE RECORDED
COOK
IL
Recording Requested By
America's Mortgage Servicing Inc.

94814047
94814047

When Recorded Mail To:

RASIK AND PUSHPA SHAH
6919 FARRAGUT
CHICAGO
IL, 60656



Loan #: 1112058 Ref #: 0418-5 MRC #: 8920 YD/ESCH:

SATISFACTION OF MORTGAGE

Also Unallo 3469124

KNOW ALL MEN BY THESE PRESENTS,
THAT MORGAN KEEGAN MORTGAGE COMPANY, INC. BY AND THROUGH ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF
FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 07/22/77 made and executed by RASIK A. SHAH AND PUSHPA R.
SHAH, HIS WIFE to secure payment of the principal sum, of \$53600.00 Dollars and
interest and UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO in the County of
COOK and State of IL Recorded; 08/19/77 Instrument #: 2960571 Book; Page;
Re-Recorded; INSTR#; is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 8 IN BLOCK 6 IN MCCOLLAN AND KRUGGEL'S ADDITION TO NORWOOD
PARK, IN THE WEST HALF OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD
P.M., IN COOK COUNTY, ILLINOIS.
Property Address: 6919 FARRAGUT CHICAGO IL
P.I.N. 13-07-132-016-0000
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on May 12, 1993.

MORGAN KEEGAN MORTGAGE COMPANY, INC. BY AND THROUGH ITS
ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY
MORTGAGE CORPORATION OF FLORIDA

BY Mortgagee
11/22/88 DOC 88-818891 DEPT-11 \$27.50
Connie Sylama, Administrative Vice President 180003 TRAN 2642 07/14/94 11:58:00
for above Mortgagee : 94814047
2008 COUNTY RECORDER

STATE OF California)
COUNTY OF Los Angeles)

94814047

On May 12, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los
Angeles County in the State of California, personally appeared Connie Sylama,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN
Notary Public
1-IL-MTG.87

(This area for notarial seal)



27.50

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Property of Cook County Clerk's Office

5-02-2017



RASHIK A. SAATH
1810 HYBERNIA DR.
HIGHLAND PARK IL 60035-3550

60035-3550

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AFFIDAVIT OF NOTIFICATION 11 17

OF RELEASE OF LIEN OR MORTGAGE

I, RASIK -ASHAN, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to RASIK .A. SHAN, at
6911 W. FAYVALL AVE who are the owners of record
on Certificate No. 1288106, that a release of
document number 2960671 was presented for
filing on 7-24-94.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, RASIK .A. SHAN, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

RASIK .A. SHAN
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

04614017

Notary Public