

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN No. 649469 2

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby

LEGAL DESCRIPTION ATTACHED)

DEPT-01 RECORDING \$23.50
T00003 TRAN 2654 07/14/94 12:52:00
\$4150 + GV *-94-614062
COOK COUNTY RECORDER

Property Address: 940 W GARDEN CHICAGO, IL 60607
Payment Book No: 20 92 429 923 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as assignee in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and the corporate seal to be affixed hereto this March 25, 1994

LASALLE TALMAN BANK, F.S.B.

ALMOST: Diane Henricks Loan Servicing Officer

James L. Schulte Loan Servicing Officer

DIANE HENRICKS

JAMES L. SCHULTE

94614062

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged and they signed and delivered the said instrument in meeting my duty and in full view of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and in the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Name: J.L. LoPresto
LASALLE TALMAN HOME MORTGAGE CORPORATION
4542 NORTH HALSTED AVENUE
NORTH BROMFIELD, ILLINOIS 60068

Walter Kulikowski
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED BY BOB H.
MAIL ROOM
AEX WLS
6914 NORTH BOSTON AVE.
CHICAGO, IL 60630

Handwritten initials: \$ 2350 BB

UNOFFICIAL COPY

COOK COUNTY

Property of Cook County Clerk's Office

DEPT. OF CLERK & RECORDS
CLERK OF COURT
COURT HOUSE
CHICAGO, ILL.

296579
9A621062

SEARCHED
SERIALIZED
INDEXED
FILED

UNOFFICIAL COPY

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THE EAST 1 FOOT OF LOT 10, ALL OF LOTS 11 AND 12 AND THE WEST 6 FEET OF LOT 13 IN JAMES G. SPENCES SUBDIVISION OF THE WEST 377 25/100 FT. OF TH SOUTH 8 RODS OF THE WEST 1/2 OF THE EAST 1/2 OF SE 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE SOUTH 33 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THE WEST 344 25/100 FT OF LOT 43 OF HODGDONS SUBDIVISION OF BLOCK 3 AND PART OF BLOCK 4 OF WEBSTER AND PERKINS SUBDIVISION IN SAID SECTION 8.

Property of Cook County Clerk's Office

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