

UNOFFICIAL COPY

94-6-14062

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN NO. 649469-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAW OF THE UNITED STATES OF AMERICA, TOE AND IN CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RELEASE, CONVEY, RELEASE AND QUIET CLAIM UPON PIONEER BANK AND TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED 7/6/79 AND KNOWN AS TRUST NO. 23649 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/reentered in the Recorder's Office of the Office of COOK COUNTY, ILLINOIS, in Document No. 24-964-94, to the premises therein described to viz:

LEGAL DESCRIPTION ATTACHED)

DEPT-01 RECORDING \$23.50
T00003 TRAN 2654 07/14/94 12:52:00
94150 + GV **-94-614062
COOK COUNTY RECORDER

Proprietary Address: 1930 N. W. GARETTE, CHICAGO, IL 60609
Permanent Index No: 20-02-429-023-0000

Said Person/Person Mortgagor that it has good right, title and interest in and to said mortgage and has the right to release the same either in the original mortgagee or as his successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this instrument to be signed by the duly authorized officers and the corporate seal to be affixed hereto this March 20, 1994.

Attest: *Diane Henricks* Diane Henricks
Loan Servicing Officer

By: *James L. Schulte* James L. Schulte
Loan Servicing Officer

DIANE HENRICKS
STATE OF ILLINOIS
COUNTY OF COOK

JAMES L. SCHULTE

04614062

I, the undersigned, a Notary Public in the State of Cook County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the instrument instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in their official capacity as officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation and that there was no undue influence or undue compulsion upon them to sign and voluntary act, and in the form and substance set forth.

GIVEN under my hand and notarized before me this day and year first above written.

Walter Kulkowski
Notary Public

THIS DOCUMENT WAS PREPARED FOR
DAVID M. LOPRESTO /I. LoPresto
LASALLE TALMAN HOME MORTGAGE CORPORATION
4141 N. KELLOGG AVENUE
MILWAUKEE, WI 53210-3034

"OFFICIAL SEAL"
Walter Kulkowski
Notary Public, State of Illinois
My Commission Expires 8/22/96

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDERS OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN BOX 62

MATT CO.
ALEX WES.
1930 N. W. GARETTE, CHICAGO, IL 60609
CHICAGO, IL 60609

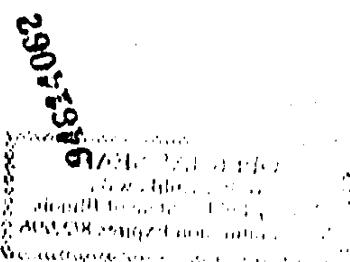
RECORDED ON X

\$23.50
BB
BB

UNOFFICIAL COPY

COPIED BY:

Property of Cook County Clerk's Office



UNOFFICIAL COPY

9 4 6 1 4 0 6 2

THE EAST 1 FOOT OF LOT 10, ALL OF LOTS 11 AND 12 AND THE WEST 6 FEET OF LOT 13 IN JAMES G. SPENCES SUBDIVISION OF THE WEST 377 25/100 FT. OF TH SOUTH 8 RODS OF THE WEST 1/2 OF THE EAST 1/2 OF SE 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE SOUTH 33 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THE WEST 344 25/100 FT OF LOT 43 OF HODGDONS SUBDIVISION OF BLOCK 3 AND PART OF BLOCK 4 OF WEBSTER AND PERKINS SUBDIVISION IN SAID SECTION 8.

Property of Cook County Clerk's Office

94614062