

HUD CASE NO: 121-475732

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

94614065

NHS REDEVELOPMENT CORPORATION

(hereinafter referred to as "Grantee(s)) all interest in the following described real estate:

LOT 96 IN GORDONS ADDITION TO PULMAN, A SUBDIVISION OF PART OF BLOCK 3 AND 6 IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94614065

94614065

Commonly known as: 542 WEST 104TH STREET CHICAGO, ILLINOIS 60628
Permanent Tax No.: 25-16-106-023

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and Title 24, Chapter 11, Part 200, Subpart D, of the Code of Federal Regulations of Housing and Urban Development Act (70 Stat. 667)

DEPT. OF HOUSING AND URBAN DEVELOPMENT
RECORDING
TRAM 2658 07/14/94 14120100
COOK COUNTY RECORDER

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 9th day of June, 1994, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Margaret Hickman
Richard Bassett

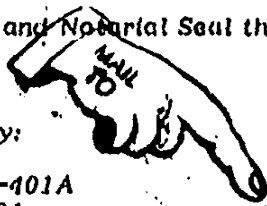
Lorraine D. Cooper
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office Chicago

94614065

STATE OF ILLINOIS SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 6-9-94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9 day of June, 1994.



This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to: PAUL L. CARROLL

c/o NHS REDEVELOPMENT CORP.

147 N. MAY

Chicago, IL 60622

"OFFICIAL SEAL"
TERESA A. STEWART
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 10/1/95

PETER ALEXANDER FILE NO. PA - 14060

NEW/15

23⁵⁰
BWA

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Signed

Date

UNOFFICIAL COPY

COPIED

COPIED

COPIED

Property of Cook County Clerk's Office

5904-375

COPIED